

WHEN RECORDED MAIL TO:

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| Allen, David H |

Record and Return To: Integrated Loan Services 27 Inwood Road Rocky Hill, CT 06067

Jacksenville, FL 32256

| | count Number: 35368200115814199 |
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| CA | AP Number: 051741121470 |
| Da | ite Printed: 06/30/05 |
| Re | nte Printed: 06/30/05 cconveyance Fee: \$ 0.00 RtcA |
| | Real Estate Line of Credit Modification Agreement |
| | S EXTENSION OR MODIFICATION AGREEMENT is made this <u>1st</u> day of |
| JU | LY , 2005 between DAVID H. ALLEN AND GERALDINE ALLEN, HUSBAND |
| AN | D WIFE |
| | |
| | einafter referred to as "Grantor") and <u>BANK OF AMERICA, N.A.</u> |
| a na | ational banking association ("Bank") for valuable consideration do hereby agree as follows: |
| 1. | Grantor is indebted to Bank in accordance with the terms and conditions of a certain Bank of America Equity Maximizer Agreement and Disclosure ("Agreement") dated 07/26/04 in the original commitment amount of \$ 250,000.00 , and bearing interest thereon from the date of each advance until paid, at the rate(s) specified in the Agreement made, executed and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Security Instrument") dated the 13 day of AUGUST , 2004 , and recorded in the real estate records of SKAGIT , County , WA , under Auditor's File No. 200408130041 in Volume of records at page |
| 2. | The terms and conditions of said Agreement and Security, and the obligation evidenced and secured |
| | thereby are hereby modified as follows. |
| | The maximum line amount is increased to \$ $\underline{500,000.90}$ |
| | The maximum date for the line is extended to <u>JUNE 23, 2015</u> . |
| | LOT B, FIDALGO BAY ADDITION TO ANACORTES, MAP OF AGGREGATION, AS RECORDED IN VOLUME 12 OF SURVEYS, PAGES 147 TO 148, UNDER AUDITOR'S FILE NO. 9204200040, RECORDS OF SKAGIT COUNTY, WASHINGTON. Parcel # P60728 |

CLS3200-1 /0007/NW 02-04 93-05-3200NSB Reference No: 013002 - 051741121470

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Washington

3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

DAVID H. ALLEN

BERALDINE ALLEN

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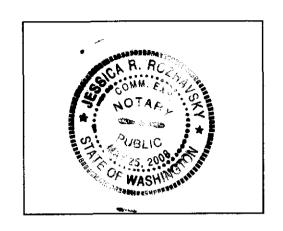
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ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



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| County of OKACIT | | | | |
| County of <u>SKAGIT</u> | | | | |
| | | <u> </u> | | |
| On this day personally appe | eared before me <u>DAVID</u> | H. ALLEN and GER | ALDINE ALLEN | |
| | | | | |
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| | | <u> </u> | | |
| to me known or proved on executed the within and signed the same as | | d acknowledged th | at | |
| purposes therein mentioned. | • | | V. | |
| Given under my hand and o | fficial seal this $\underline{\hspace{1.5cm}}$ | st day of J | <u>.</u> ,_ | 2005. |
| Cessica : | R. Rosh | aut Oky | Jessica | R. ROZHAVSKY |
| NOTARY PUBLIC in and for | | WA O | | residing at |
| SHAGIT | | | | <u> </u> |
| Dated: JUly 15 | °† 2005 . | My appointment | expires | 25, 2008 |
| (NOTARY PUBLIC FOR THE STATE | 0F <u> </u> | | | |

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| County of Overland | | | | | |
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| I certify that I know or have satisfactory evidence that | | | | | |
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| is/are the individual(s) who signed this instrument is was/were authorized to execute the instrument and act | | | oath stated | that (he/sh | e/they) |
| of | | | | | |
| (Title) | | | (Entity) | | |
| to be the free and voluntary act of such party for the | ises and pur | poses me | ntioned in | the instrumen | it. |
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| RAL ennaintment evaluation | | | y T | | 4. |
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SCHEDULE A

LOT B, FIDALGO BAY ADDITION TO ANACORTES, MAP OF AGGREGATION, AS RECORDED IN VOLUME 12 OF SURVEYS, PAGES 147 TO 148, UNDER AUDITOR'S FILE NO. 9204200040, RECORDS OF SKAGIT COUNTY, WASHINGTON.

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