



200508100041

Skagit County Auditor

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2 11:00AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

PACIFIC INTERNATIONAL BANK
1155 N 130TH STREET STE 200
SEATTLE, WA 98133

FIRST AMERICAN TITLE CO.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

85562-3

1a. ORGANIZATION'S NAME

SIGMA ENERGY, INC.

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

9572 OLD HWY 99 N

CITY

BURLINGTON

STATE

WA

POSTAL CODE

98233-0000

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

CORPORATION

1f. JURISDICTION OF ORGANIZATION

WASHINGTON

1g. ORGANIZATIONAL ID #, if any

602515317

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

GAS & GO 76

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

9572 OLD HWY 99 N

CITY

BURLINGTON

STATE

WA

POSTAL CODE

98233

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

PROPRIETORSHIP

2f. JURISDICTION OF ORGANIZATION

WASHINGTON

2g. ORGANIZATIONAL ID #, if any

602515317

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

PACIFIC INTERNATIONAL BANK

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

1155 N 130TH STREET STE 200

CITY

SEATTLE

STATE

WA

POSTAL CODE

98133

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS INCLUDING BUT NOT LIMITED TO ACCOUNTS, INVENTORY, EQUIPMENT, FIXTURES,
CHattel AND GENERAL INTANGIBLES NOW OWNED OR HERE AFTER ACQUIRED, WHEREVER
LOCATED INCLUDING ALL SUBSTITUTIONS, BETTERMENTS AND REPLACEMENTS THEREOF
AN ADDITIONS THERETO.

P36928 Tract 2 SP 90-33 19-35-4

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON- UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SKAGIT COUNTY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
SIGMA ENERGY, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
PACIFIC INTERNATIONAL BANK				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

COMMERCIAL REAL ESTATE AT
9572 OLS HWY 99 N BURLINGTON WA 98233

PARCEL NO.: 350419-4-004-0002
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16. Additional collateral description:

TRACT 2 OF SKAGIT COUNTY SHORT PLAT NO. 90-33,
APPROVED JANUARY 14, 1991 AND RECORDED
JANUARY 14, 1991, UNDER AUDITOR'S FILE NO.
9101140018 IN VOLUME 9 OF SHORT PLATS, PAGE 300,
RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A
PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 4
EAST, W.M.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):



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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years