ALLIANCE DEFAULT SERVICES 460 DRAKE CIRCLE SACRAMENTO, CA 95864



Deed of Reconveyance
CITIMORTGAGE, INC. #:0626246750 "BULLOCH" Lender ID:4610/1688319130 Skagit, Washington MERS #: 100052599942336757 VRU #: 1-888-679-6377

WHEREAS FIRST AMERICAN TITLE INSURANCE CO. BY ALLIANCE TITLE, ITS UNDERSWRITTEN AGENT is the present Trustee of record under the following described Deed of Trust:

Trustor: JOHN O. BULLOCH AND MILA BULLOCH HUSBAND AND WIFE, AS JOINT TENANTS

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Trustee: JOAN ANDERSON, EVP FLAGSTAR BANK.

Dated: 05/27/2003 Recorded: 05/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

200305290208 In the Records of the County Recorder of Skagit, State of Washington.

Property Address: 2216 29TH ST, ANACORTES, WA 98221

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the obligations secured by said Deed of Trust,

DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust, describing the land therein as more fully described in said Deed of

By FIRST AMERICAN TITLE INSURANCE CO. BY ALLIANCE TITLE, ITS UNDERSWRITTEN AGENT as Trustee 29-05

PRESIDENT AND AUTHORIZED SIGNATURE

STATE OF California

COUNTY OF San Francisco

SARIKA CHAND ASST. SECRETARY

personally appeared MARCY AXELROD; VICE PRESIDENT AND AUTHORIZED SIGNATURE, personally known to me to be the Asst. Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute said instrument. In Witness Whereof I have set my hand and affixed my official seat the day and year first above written.

WITNESS my hand and official seal,

DOUGLAS A BROWN

Notary Expires: 08/15/2006 #1370152

DOUGLAS A. BROWN Commission # 1370152 Notary Public - California San Francisco County My Comm. Expires Aug 15, 2003

(This area for notarial seal)