RETURN TO: City of Anacortes P.O. Box 547 Anacortes, WA 98221



Skagit County Auditor

7/27/2005 Page

1 of

4 11:31AM

CHICAGO TITLE IQB2682 ACCOMODATION RECORDING

Chicago Title Company has placed this document for recording as a customer courtesy and accepts no liability for its accuracy or validity.

Document Title:

Easement

Grantor:

ERIK L. BOWMAN AND DULCIE BOWMAN

Grantee:

CITY OF ANACORTES

Tax Parcel No:

P 19745

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Abbreviated Legal:

SE \ NW \ SW 03-34-02

Legal Description on Page:

EXHIBIT A

JUL 27 2005

Amount Paid 5
Skagit Co. Treasurer
Deputy

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that ERIK L. BOWMAN AND DULCIE BOWMAN for the consideration of the betterment of the community and no monetary consideration, hereby do forever grant unto the CITY OF ANACORTES, a municipal corporation of the State of Washington, referred to herein as the City, a permanent easement over, across and along the full width and length of the premises described as follows, to-wit:

For legal description see Exhibit A

with right, privilege and authority, to said City, to construct, or cause to construct, maintain, replace, reconstruct, and remove sanitary sewage facilities, with all appurtenances incident thereto or necessary therewith in, under and across the said premises, and to cut and remove from said right-of-way any trees and other obstructions which may endanger the safety or interfere with the use of said sanitary sewage facilities or appurtenances attached or connected therewith; and the right of ingress and egress to and over said premises at any and all times for the purpose of doing anything necessary or useful or convenient for the enjoyment of the easement hereby granted.

THERE IS RESERVED TO THE GRANTORS, their heirs and assigns, the right and privilege to use the above described land of the Grantors, at any time, in any manner and for any purpose not inconsistent with the full use and enjoyment by the Grantee, its successor and assigns, of the rights and privileges herein granted. The Grantee is responsible for operating and maintaining the above described work of improvement.

THE GRANTORS SHALL refrain from constructing or placing any buildings or improvements, including fencing which would restrict access, upon the above described premises.

STATE OF WASHINGTON)
COUNTY OF SKAGIT)
On this State of day of 14, 2005 before me, a Notary, Public in and for the State of
Washington, County of Skagit, personally appeared July H Both Mannown to
me to be the individual described herein and who executed the foregoing instrument and
acknowledged that he signed the same as feel his free and voluntary act and deed for the uses
and purposes herein mentioned.
GIVEN under my hand and official seal this 25 day of July , 2005
Cheri Stahns
Notary Public in and for the State of Washington,
residing at Mount Welhon
My commission expires: 10 19-06
CHESION LAND
NOTAPL TO THE STATE OF THE STAT

STATE OF WASHINGTON) COUNTY OF SKAGIT)	
On this day of 144, 2005 before me, a Notary Public in ar Exhibit Bauman known to me to be the individual dacknowledged that he signed the same as his free and yoluntary act and decomposition.	nd for the State of Washington, County of Skagit, personally appeared described herein and who executed the foregoing instrument and ed for the uses and purposes herein mentioned.
Notary Public in and for the State of Washington, residing at MOUNT HYNOV My commission expires: 10-19-06	, 20 <u>0</u> \$
wy commission expans. 70 77 Oc	
O NOTARY TO	
PUBLIC PUBLIC	
OF WASHINGTON	

200507270144 Skagit County Auditor

7/27/2005 Page

3 of

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EXHIBIT A

A 10-foot wide strip of land located in Southwest Quarter of Section 03 Township 34 North, Range 2 East W.M., said strip of land being a portion of that parcel described in Statutory Warranty Deed dated October 16, 2001 and filed as Skagit County Auditor's File Number 200110160095, more particularly described as follows:

The North 10 feet of the East Half of the West Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 03 Township 34 North, Range 2 East W.M.

Said strip contains approximately 1650 sf.

