#### NW 1/4 AND NE 1/4 SECTION 32, AMENDMENT TO RED HAWK ESTATE TOWNSHIP 34 N, RANGE 4 S E.,

SKAGIT COUNTY, WASHINGTON

#### ADDRESS NOTES:

A SKAGIT COUNTY IN THIS SUBDIVISIONS OF THE PROVISIONS HT COUNTY AD SUBDIVISION. Y ADDRESS RANGE HAS BEEN ON. AT THE TIME OF APPLIANCE OF SKAGIT COUNTY CODE 15 APPLICATION FOR B D THE ROAD SYSTEM BUILDING AND/OR AC ¥∃ ACCESS,

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### DESCRIPTION

용류 LAND REFERRED TO HEREIN IS IS DESCRIBED AS FOLLOWS: SITUATED 末 8

PARCEL >,\*

LOTS 1 THROUGH 8, AHDITOR'S FILE **N**O. "RED HAWK ESTATES", 200005310116. **2000 UNDER** 

Β**.** 

FILE NO. 5 "RED HAWK ESTATES", 200005310116. RECORDED MAY 2000 UNDER SKAGIT

**PARCEL** 

LOT 9W, FILE NO. "RED HAWK ESTATES", 200005310116. RECORDED MAY **2000 UNDER AUDITOR'S** 

NOW ALL MEN BY THESE THAT CONTRACT PURCHASER AND OR MORTGACL HEREBY DECLARE THIS PLAT AMENDMENT AND ULLEFOREVER, ALL ROADS AND WAYS, EXCEPT PRIVATE AND CONTRACT TO CONTINUE TO DRAIN SAID ROADS AND WAYS OVER THE RIGHT TO CONTINUE TO DRAIN SAID ROADS AND WAYS OVER OR LOTS, WHERE WATER MIGHT TAKE A NATURAL COURSE, IN THE RASONALBE GRADING OF ROADS AND WAYS SHOWN HERECASONALBE GRADING OF ROADS AND WAYS HEREON, NO DRAIN LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATOR DISCHARGE UPON ANY PUBLIC ROAD RIGHT—OF—WAY, OR TO DISCHARGE ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTE OF SHALL BE DONE BY AND AT THE EXPENSE OF SUCH WE HAVE HEREUNTO SET OUR HANDS AND SAID HEREON. UNDERSIGNED OWNERS

3E HOLDER OF THE LAN IDERSIGNED OWNERS IN THE FEE SIMPLE HOLDER OF THE LAND HEREBY PLATTED, DO ND DEDICATE TO THE USE OF THE PUBLIC PRIVATE AND CORPORATE ROADS, SHOWN ESSARY SLOPES FOR CUTS AND FILLS, AND ADS AND WAYS OVER AND ACROSS ANY LOT TURAL COURSE, IN THE ORIGINAL WAYS SHOWN HEREON. FOLLOWING ORIGINAL SHEREON, NO DRAINAGE WATERS ON ANY OR TO HAMPER ROAD OR TO HAMPER ROAD OR TO HAMPER ROAD HS

#### INDIVIDUAL ACKNOWLEDGEMENT

STATE WASHINGTON

James E.

James AND ĕl Ш ٦

DATED: 2005

(PRINT NAME) SIGNATURE: Janelle 3 3 Pool Book

NOTARY PUBLIC IN AND FOR THE STATE OF RESIDING AT Sedro- Woolley WASHINGTON

1. OF WASHING -CONNECTE WARRENGE STATISTICS STAT

### REPRESENTATIVE ACKNOWLEDGEMENT

읶 WASHINGTON

IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGE THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND AND AND AND ACKNOWLEDGED IT AS THE CHARACTER TO BE THE FREE AND AGENT AND THE INSTRUMENT. AND PURPOSE MENTIONED II THAT Brian Genty
AND SAID PERSON S E N N

2005

SIGNATURE: (PRINT NAME) anchic B. 3. Po

WASHINGTON



### REPRESENTATIVE ACKNOWLEDGEMENT

STATE 9 WASHINGTON

SKAGIT

COUNTY OF Yeungs man Is the Person who appeared before me, and said person acknowledge that (HE/SHE/THEY) was/were authorized to execute the instrument aleachnowledged it as the party of the party of the total party act of such party for the uses and purpose mentioned in the instrument. AND SE

DATED: une とのい

(PRINT NAME) SIGNATURE: lancille Pool

WASHINGTON



#### SURVE YOR'S CERTIFICATE

REB

HAWK

ESTATES

0

AMENDMENT 1 SECTION 32, CORRECTLY TO CORRECTLY O OF THE STATE YOUNG-SOO KIM, DO HEREBY CERTIFY THAT THIS PLAT AMENDMENT, TITLED "PLAT IT TO RED HAWK ESTATES" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF 2, TOWNSHIP 34N, RANGE 4E, W.M.; THAT THE COURSES AND DISTANCES ARE SHOWN THEREON THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED ON THE GROUND; AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS ATTUTES AND PLATTING REGULATIONS PER RCW 64.34.232.

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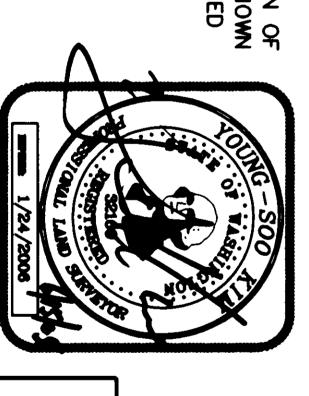
#32169

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M. Doumaman

YOUNGSMAN



#### AUDITOR'S CERTIFIC. ATE

SUMMIT ENGINEERS 80 SURVEYORS, INC.

200507260199 Skagit County Auditor

2:32PM

Ndima Bill mmet county auditor skagit county, washingt WASHINGTON



## TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2005 PUL 856 + PIJ 6357 - Pd only current - no odurnoe pd.

SKAGIT COUNTY TREASURER

20

Skoot

APPROVALS

Weshier

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COUNTY

COMMISSIONERS

CHAIRMAN F THE BOARD

ANNING **A** DEVELOPMENT SERVICES DIRECTOR

COUNTY HEAK/ whan OFFICER

#### DECLARATION

¥¥ ZZ WE, THE UNDERSIGNED OWNER(S), DECLARE THIS PLAT AMENDMENT OUR OUR FREE CONSENT AND IN ACCORDANCE WISHES. , HEREBY WAS MAD

REB HAWK ESTATES Ċ

YOUNGSMAN

RUTH RUTH M. YOUNGSMAN

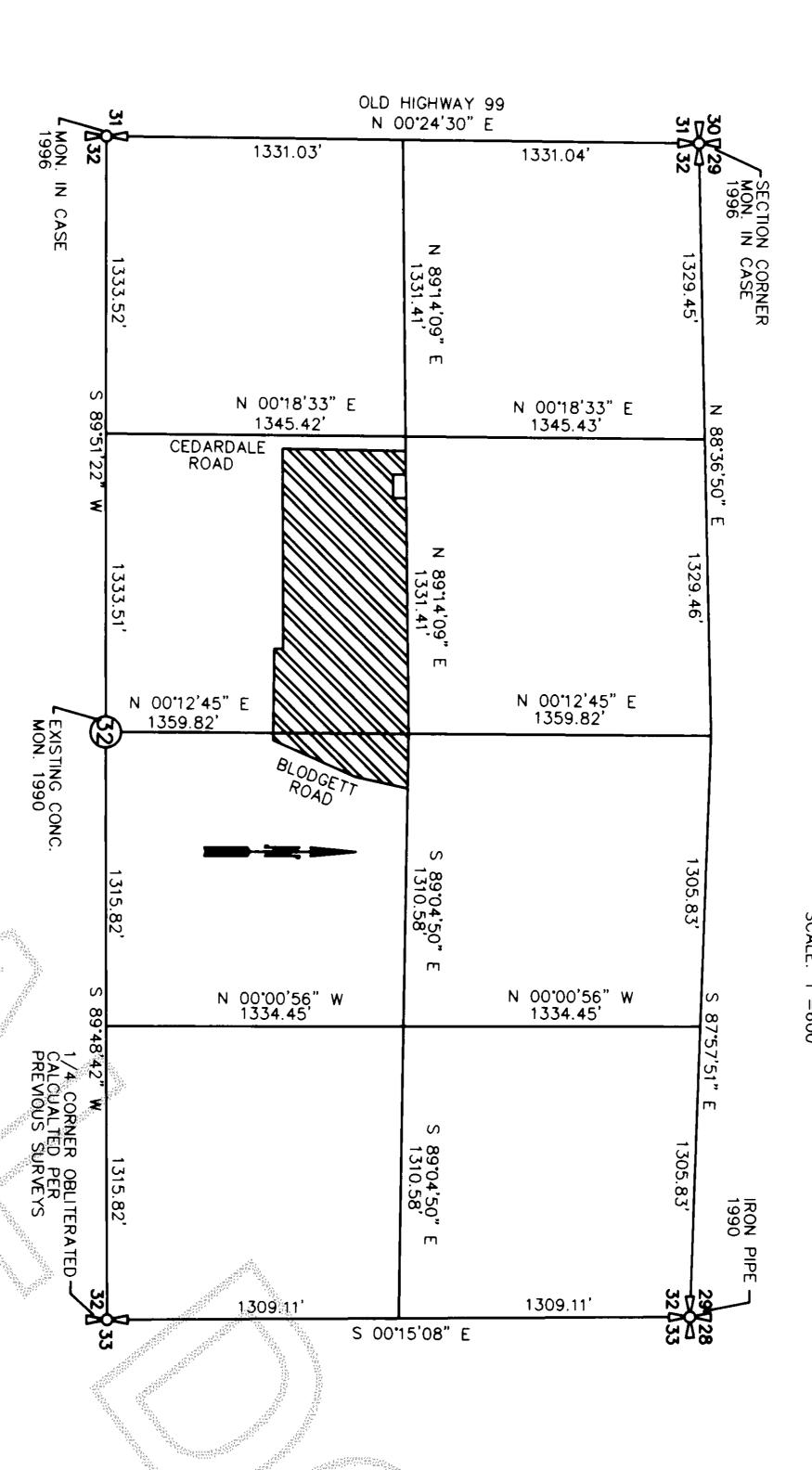
-5 BUSINESS PARK, L.P.

04202

SUMMIT ENGINEERS & SURVEYORS, INC. 2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA. 98273 PHONE: (360) 416-4989 FAX: (360) 416-4949 E-MAIL: YSK@SUMMITES.COM



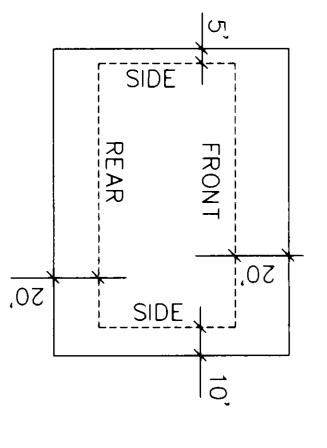
# N SUBDIVISION



#### PUD E ASEMENT

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without wactivities 3 Grantor permit other neirs, σ 3 Manager Intor's pr with, obstruct



#### COUNTY

COUNTY, WASHINGTON

DEPUT

7/26/2005 Page

2:32PM

200507260199

AUDITOR'S CERTIFIC.

SUMMIT ENGINEERS

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SURVEYORS, INC.

NOTES

- INDICA ATES REBAR SET AND CAPPED WITH YELLOW CAP INSCRIBED SUMMIT 32169.
- 2. LEGAL DESCRIPTION AND EXCEPTION INFORMATION IS FROM FIRST AMERICAN TITLE INSURANCE SUBDIVISION GUARANTEE, GUARANTEE NO. H-797073, DATED FEBRUARY 4, 2005. COMPANY
- 3. FOR ADDITIONAL SUBDIMISION AND MERIDIAN INFROMATION SEE RECORD OF SURVEY MAPS RECORDED IN VOLUME 17 OF SURVEYS, PAGE 14, AND VOLUME 10 OF SURVEYS, PAGE 82, RECORDS OF SKAGIT COUNTY, WASHINGTON.
- ZONING U.G.A. (CITY OF MOUNT VERNON) RESIDENTIAL AND COMMERCIAL
- SEWACE DISPOSAL: INDIMIDUAL SEPTIC SYSTEMS.
- WATER: P.U.D. NO. 1
- MERIDIAN: ASSUMED.
- BASIS OF BEARING: MONUMENTED WEST LINE OF THE NORTHWEST 1/4 SECTION 32, TOWNSHIP NORTH, RANGE 4 EAST, W.M. = NORTH 0"24"30" EAST.
- INSTRUMENTATION: NIKON DTM-520 TOTAL STATION.
- <u></u>0 SURVEY PI ROCEDURE: FIELD TRAVERSE
- 11. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS NOTED IN SAID TITLE REPORT MENTIONED IN NOTE 2 ABOVE SAID INSTRUMENTS BEING RECORDED UNDER AUDIOTR'S FILE NUMBERS: 9403010035, 9403010036, 9403010037, 9505040046A AND 200407300041.
- 12. A MINIMUM OF 25.00 FEET SHALL BE MAINTAINED FROM THE WETLAND AREAS SHOWN HEREON. ALL SITE PLANS SUBMITTED FOR RESIDENTIAL CONSTRUCTION SHALL REFLECT LOCATION OF WETLAND SHOWN HEREON. ONLY NATIVE VEGETATION SHALL BE ALLOWED WITHIN EITHER THE WETLAND AREA SHOWN HEREON OR THE 25-FOOT BUFFER ZONE.
- 13. ALL MAINTENANCE AND CONSTRUCTION OF THE PRIVATE ROAD (RED HAWK COURT) IS THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 14. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
- 15. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. COUNTY PLANNING AND COMMUNITY DEVELOPMENT SERVICES. CONTACT SKAGIT
- PORTIONS OF THIS PROPERTY ARE A FLOOD ZONE AO, NO BENCH MARK IS REQUIRED.
- 17. BUYERS SHOULD BE AWARE THIS PLAT IS LOCATED IN THE FLOOD PLAIN AND SIGNIFICANT ELEVATION MAY BE REQUIRED FOR PLACEMENT OF FIRST FLOOR OCCUPANCY.
- AND ALL ACCESS ROADS TO THE PLAT, UNLESS THE SAME ARE DEDICATED AS COUNTY ROADS AND ALL ACCESS ROADS TO THE PLAT, UNLESS THE SAME ARE DEDICATED AS COUNTY ROADS, SHALL BE THE OBLIGATION OF ALL THE OWNERS OF THE LOTS IN THE PLAT AND/OR OF ANY ADDITIONAL PLATS THAT MAY BE BY SAID ROADS, STREETS, AND/OR ASERVED LLEYS, AND THAT THE OBLIGATION TO MAINTAIN SHALL BE CONCURRENTLY THE OBLIGATION OF ANY CORPORATION IN WHOM TITLE OF SAID ROADS, STREETS, AND/OR ALLEYS OF ANY OF THE ROADS, STREETS, AND/OR ALLEYS OF THIS PLAT OR ANY ADDITIONAL PLATS SERVED BY THESE ROADS, STREETS, AND/OR ALLEYS SHALL PETITION THE BOARD OF COUNTY COMMISSIONAERS TO INCLUDE THESE ROADS, STREETS, AND/OR ALLEYS SHALL PETITION THE BOARD SYSTEM. SAID PETITIONER SHALL BE OBLIGATED TO BRING THE SAME TO THE COUNTY ROAD STANDARDS IN ALL RESPECTS PRIOR TO ACCEPTANCE BY THE COUNTY.
- 19. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS ADVERSELY AFFECT ADJACENT PROPERTIES. SHALL BE DIRECTED SO AS NOT
- 20. THE APPROVED AND CONSTRUCTED DRAINAGE FACILITY SHALL ADJACENT PROPERTY OWNERS. THE DRAINAGE FACILITY SHALL BE COUNTY APPROVED ENGINEERED PLANS. BE MAINTAINED BY THE IMMEDIATE KEPT TO THE CONDITION AS PER THE
- 21. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIMSION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED.

  SEE AF# 20050726020



BUILDING TYPICAL SETBACK LINE
(U.G.A. R-1 RESIDENTIAL) N.T.S.

SUMMIT ENGINEERS & SURVEYORS, INC. 2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA. 98273 PHONE: (360) 416-4999 FAX: (360) 416-4949 E-MAIL: YSK@SUMMITES.COM

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