



200507250116

Skagit County Auditor

7/25/2005 Page

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3 11:07AM

Above Space Reserved for Recording purposes

8400007531/Sheridan  
Please return original to:  
US Bank Home Mortgage  
Attn: Debbie Jarvis  
4801 Frederica St.  
Owensboro, KY 42301

P122787

Lot 2 SP PLOT-0881

SESE 32-33-4

Grantor: US Bank PARTIAL RELEASE OF MORTGAGE / DEED OF TRUST

etal

WHEREAS, David J. Sheridan and Marcella G. Sheridan, husband and wife / Trustor(s)

By a Mortgage dated November 14<sup>th</sup>, 2002 and recorded on November 19<sup>th</sup>, 2002, as Instrument Number 200211190093, for the sum of Sixty Eight Thousand Dollars (\$68,000.00), in the Recorder's / Auditor's office, in and for the County of Skagit, and State of Washington, and Conveyed to Island Title Company, the Trustee for Lender/ Beneficiary, Pacific Northwest Bank 275 SE Pioneer Way, Oak Harbor, WA 98277, said mortgage was then assigned to US Bank N. A. by an Assignment of Mortgage dated December 23<sup>rd</sup>, 2002 as Instrument Number 200212230127, for a certain real estate, to secure the payment of certain note or notes in said did describe and set forth; and whereas, said Mortgage and note or notes has or have been PARTIALY paid and satisfied. NOW, THEREFORE, the undersigned, present holder and legal owner of said deed of trust and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, PART of the real estate in said deed of trust described, situated in the County of Skagit, and State of Washington to wit:

But this release shall not impair the lien of said deed of trust as to the lands therein described not hereby released.

**LEGAL DESCRIPTION TO RELEASE READ AS FOLLOWS:**

**LOT 2**

**ACRES 1.00, PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 4 EAST WM, ALSO KNOWN AS LOT 2 OF SHORT PLAT # PL04-0881. RECORDED UNDER AUDITORS FILE # 200506030115**

**LOT 3**

**ACRES 1.00, PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 33, NORTH RANGE 4 EAST WM, ALSO KNOWN AS LOT 3 OF SHORT PLAT # PL04-0881 RECORDED UNDER AUDITORS FILE # 200506030115**

**LOT 4**

**ACRES 10.00, PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 32 AND PORTION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 33 NORTH RANGE 4 EAST WM, ALSO KNOWN AS LOT 4 OF SHORT PLAT #PL04-0881, RECORDED UNDER AUDITORS FILE # 200506030115**



**200507250116  
Skagit County Auditor**

IN WITNESS WHEREOF, the undersigned have executed these presents this 19<sup>th</sup> day of July, 2005 before me:

US Bank N. A.



Renee J. Mueller  
Renee J. Mueller / First Vice President

Maria Zoglman  
Maria Zoglman / Trustee

STATE OF Kentucky }  
                                  } SS:  
County Of Daviess }

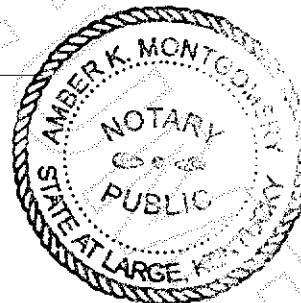
On this 19<sup>th</sup> day of July, 2005, Before me appeared Renee J. Mueller and Maria Zoglman, to me personally known, who, being by me duly sworn, did say that Renee J. Mueller is a First Vice President, and Maria Zoglman is a Trustee of US Bank N.A., a Corporation of the State of Kentucky, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and acknowledged said instrument to be the free act and deed of said corporation  
TESTIMONIES WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State and year first above written.

Amber K. Montgomery  
Notary Public: Amber Montgomery  
My Commission Expires 04/25/2006

Date 7-19-05

Deed Prepared by: Debbie Jarvis  
Debbie Jarvis, 07/19/2005

WHEN RECORDED RETURN TO:  
U.S. Bank Home Mortgage  
P. O. Box 20005  
Owensboro, KY 42304-0005  
ATTN: Debbie Jarvis / Pay-off Dept.



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