



200507210154

Skagit County Auditor

7/21/2005 Page

1 of

2 4:10PM

AFTER RECORDING MAIL TO:

Clayton S. Johnson and Margaret S. Johnson
45351 Main Street
Concrete, WA 98237

Filed for Record at Request of:
First American Title Insurance Company



First American Title
Insurance Company

84153-1

2054942

BARGAIN AND SALE DEED

File No: 4201-611581 (LAT)

Date: June 20, 2005

Grantor(s): Federal Home Loan Mortgage Corporation

Grantee(s): Clayton S. Johnson and Margaret S. Johnson

Abbreviated Legal: Lot 24, PLAT OF LONESTAR'S ADD, Vol. 15, P. 163-165.

Additional Legal on page: 1

Assessor's Tax Parcel No(s): P104858

4628-000-024-0003

THE GRANTOR(S), Federal Home Loan Mortgage Corporation, organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, grants, bargains, sells, conveys, and confirms to **Clayton S. Johnson and Margaret S. Johnson**, the following described real estate, situated in the County of Skagit, State of Washington.

Lot 24, "PLAT OF LONESTAR'S ADDITION TO THE CITY OF CONCRETE", according to the plat thereof recorded in Volume 15 of Plats, pages 163 through 165, records of Skagit County, Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The Grantor, for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim, by, through or under said Grantor and not otherwise, he/she/they will forever warrant and defend the said described property.

APN: P104858

Bargain and Sale Deed
- continued

File No.: 4201-611581 (LAT)
Date: 06/20/2005

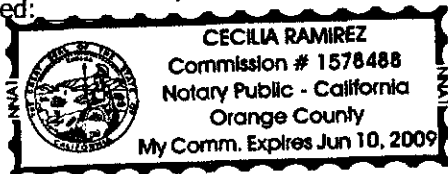
Federal Home Loan Mortgage Corporation

By: Burrow REO, Attorney-in-Fact

STATE OF California)
COUNTY OF ORANGE)-ss

I certify that I know or have satisfactory evidence that Julio Gonzalez, AVP of Burrow REO, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the **Attorney-in-Fact** of **Federal Home Loan Mortgage Corporation** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: JUNE 22, 2005



Cecilia Ramirez

Notary Public in and for the State of California
Residing at: ORANGE
My appointment expires: JUNE 10, 2009

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

3898

JUL 21 2005

Amount Paid \$
By Skagit Co. Treasurer Deputy



200507210154
Skagit County Auditor