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JULY 13<sup>TH</sup> 2005 Date

SKAGIT COUNTY Place of Recording

Record and Return by (X) Mail () Pickup

MANN FINANCIAL INC. D/B/A MANN MORTGAGE

P O BOX 1161 HELENA, MONTANA 59624

CHICAGO TITLE CO. 1635331

This Instrument Prepared by:

MANN FINANCIAL INC., D/B/A SKAGIT VALLEY MORTGAGE 3210 EUCLID AVENUE HELENA, MONTANA 59601

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

GRANTOR (HOMEOWNER)

LISA A. ARAGON

GRANTEE (LENDER)

MANN FINANCIAL INC. D/B/A SKAGIT VALLEY MORTGAGE

SHORT LEGAL:

P#93-010 SKAGIT

WASHINGTON

Subdivision

County

State

613+4

Section

35 NORTH Township

Range

Quarter/Quarter

TAX PARCEL NO.

3507-14-0-041-0205

P104608

REFERENCE NUMBERS OF DOCUMENTS ASSIGNED OR RELEASED

Homeowner, LISA A. ARAGON, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New/Used Year

PALM HARBOR

Manufacturer's Name

Model Name or No.

Length/Width

ORE299243 ORE299244

**HUD Tag Numbers** 

PH200192AB

Manufacturer's Serial No.

- The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the Manufacturer's warranty for the Home (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address".

5. The legal description of the Property Address ("Land") is:

TRACT 3 OF SKAGIT COUNTY SHORT PLAT NO. 93-010 AS APPROVED MAY 19, 1993, AND RECORDED MAY 20, 1993, IN VOLUME 10 OF SHORT PLATS, PAGE 106, UNDER AUDITOR'S FILE NO. 9305200042, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF GOVERNMENT LOTS 3 AND 4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN. SITUATE IN SKAGIT COUNTY, WASHINGTON.

- The Homeowner is the owner of the Land, or, if not the owner of Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home (X) is (\_) shall be anchored to the Land by attachment to a permanent foundation, Constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) (Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.
- Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
  - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of sitebuilt housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applied to title to the Home.
  - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the

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Homeowner is unable to produce the original Manufacturer's certificate of origin.
The (
The Home shall be covered by a certificate of title.
13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording shall be returned by the recording officer to same:
Name: CHICAGO TITLE
Address: 425 COMMEICIAL STREET, MOUNT VERNON, WA. 98273
<ol> <li>This Affidavit is executed by Homeowner(s) pursuant to applicable state law.</li> </ol>
IN WITNESS WHEREOF, Homeowner(s) have/s executed this Affidavit in my presence and in the
Presence of the undersigned witnesses on this day of ,20 .
Homeowner #1
LISA A. ARAGON Printed Name
Homeowner #2
C N EXPLO
Printed Name
STATE OF WOODLING TW.  COUNTY OF Shoat + SS.  On the May of May , 2005, before me, the undersigned, a Notary Public in and for said State.
COUNTY OF Short ; SS.
On the day of the 2005, before me, the undersigned, a Notary Public in and for said State,
personally appeared LISA A. ARAGON, personally known to be or proved to me on the basis of cation of the personal of the basis of cation of the basis of the ba
that he/she/they executed the same in his/her/their capacity(ies) and that his/her/their cignature(s) on the instrument
the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

ATTENTION COUNTY CLERK; This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

SEAL

Notary Rublic for the State of

Printed Name
Residing at MOley + Deww
My Commission Expires Of the

MARCIE K. PALECK



Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

MANN EPNANCIAL INC. d/b/a SKAGIT VALLEY MORTGAGE BY adrience Printed Name Its ASST. VICE PRESIDENT STATE OF On the  $\frac{1}{3}$  day of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared alliquing from personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person(s) on behalf of which the individual(s) acted, on behalf of and as duly authorized agent of MANN FINANCIAL INC. d/b/a SKAGIT VALLEY MORTGAGE, executed the instrument. Notary Public for the State of Whohin SEAL Printed Name 7011 Residing at M. MAM My Commission Expires

HOLLANDS NOTARY TO PUBLIC NO PUBLIC NOTARY TO PUBLIC NOTA

200507190188 Skagit County Auditor

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ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed where conveyances of real estate are recorded.



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