AFTER RECORDING MAIL TO:

200507140079 Skagit County Auditor

7/14/2005 Page

1 of

3 1:40PM

Name John A Lange	
Address 1427-231st St. S.E.	
City, State, Zip Bothell, Wa. 98021	
Filed for Record at Request of:	
Ch Form	
Short Form	
DEED OF TRUST	
THIS DEED OF TRUST, made this 11th day of July, 2005_	, between
John A Lange and Gayle Lange, a	s GRANTOR(S),
whose address is 1427-231 S.E. Bothell, Wa 98021	, and
Land Title of Skagit County	_, as TRUSTEE,
whose address is 111 East George Hopper Rd, Burlington, Wa	, and
John W Cameron	BENEFICIARY,
whose address is 23303-58th Ave W #101 Mountlake Terrace, Wa. 98043	
Grantor(s) hereby irrevocably grants, bargains, sells, and conveys to Trustee in trust, with pe	ower of sale, the
following described property in Skagit County, Washington:	
7/ / · · · · · · · · · · · · · · · · · ·	
EXHIBIT: PARCEL "A" ATTACHED 18-35-5	
SE1/4 NW1/4 18 35.5	

Assessor's Property Tax Parcel/Account Number: P39369/3505/8-2-003-6007

TOGETHER WITH all the tenements hereditaments and appurtenances, now or hereafter thereunto belonging or in anywise appertaining, and the rents, issues, and profits thereof and all other property or rights of any kind or nature whatsoever further set forth in the Master Form Deed of Trust hereinafter referred to, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

By executing and delivering this Deed of Trust and the Note secured hereby, the parties agree that all provisions of Paragraphs 1 through 35 inclusive of the Master Form Deed of Trust hereinafter referred to, except such paragraphs as are specifically excluded or modified herein, are hereby incorporated herein by reference and made an integral part hereof for all purposes the same as if set forth herein at length, and the Grantor(s) hereby makes said covenants and agrees to fully perform all of said provisions. The Master Form Deed of Trust above referred to was recorded on the twenty-fifth (25th) day of July, 1968, in the Official Records of the offices of the County Auditors of the following counties in Washington in the book, and at the page designated after the name of each county, to-wit:

COUNTY	BOOK OR VOL.	PAGE NO.	AUDITOR'S	COUNTY	BOOK OR VOL.	PAGE NO.	AUDITOR'S
Adams	2 of Record. Instr.	513-16	122987	Lewis	7 of Official Rec.	839-842	725562
Asotin	Microfilmed under Auditor's No.		101896	Lincoln	107 of Morigages	776-779	316596
Benton	241 of Official Rec.	695A-C	592931	Mason	Reel 48	Frame 835-838	236038
Chalon	688 of Official Rec.	1682-1685	681844	Okanogan	121 of Mortgages	517-519A	560658
Clallam	315 of Official Rec.	195-198	383176	Pacific	213 of Official Rec.	649-652	55707
Clark	And, Microfilm No.	702859-702862	G-519253	Pend Oreille	27 of Mtgs.	8-11	126854
Columbia	49 of Deeds	198-201	F 3115	Pierce	1254 of Mtgs.	707-710	2250799
Cowlitz	747 of Official Rec.	234-237	675475	San Juan	28 of Mtgs.	459-462	69282
	125 of Mongages	120-123	151893	Skagit	19 of Official Rec.	80-83	716277
Ferry	28 of Deeds	413-416	153150	Skamania	47 of Mtgs.	41-44	70197
Franklin	11 of Official Rec.	138-141	309636	Snohomish	233 of Official Rec.	540-543	2043549
Garfield	Microfilmed under Auditor's No.	100	13044	Spokane-	14 of Official Rec.	1048-1051	376267C
Grant	44 of Rec. Doc.	373-376	538241	Stevens	109 of Migs.	394-397	390635
Grays Harbor	21 of General	31-34	207544	Thurston	454 of Official Rec.	731-734	785350
Island	181 of Official Rec.	710-713	211628	Waukiakum	17 of Mortgages	89-92	24732
Jefferson	4 of Official Rec	316-319	196853	Walla Walla	308 of Mtgs.	711-714	495721
King	5690 of Mtgs.	436-439	6382309	Whatcom	82 of Official Rec.	855-858	1047522
Kitsap	929 of Official Rec.	480-483	934770	Whitman	1 of Misc.	291-294	382282
Kittitas	111 of Mortgages	361-364	348693	Yakima	712 of Official Rec.	147-150	2170555
Klickitat	101 of Montgages	107-110	131095				
Victing	IAI Or MONEPACA	10. 110					
4	Mastas Bossa Doed	of Truct is h	arabu furnis	hed to the i	nerson executing	o this Deed o	f Trust a

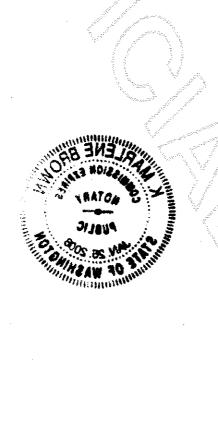
A copy of such Master Form Deed of Trust is hereby furnished to the person executing this Deed of Trust and by executing this Deed of Trust the Grantor(s) acknowledges receipt of such Master Form Deed of Trust.

The property which is the subject of this Deed of Trust is not used principally or primarily for agriculture or farming purposes.

The undersigned Grantor(s) requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at the address hereinbefore set forth.

WITNESS the hand(s) and seal(s) of the Granto	r(s) on the day and year	first above written.	
by John a James	By	yli Xa e	Z
	7 D		•
	Ву	""Million""	1
Ву	By	HINE BOW	
		ALL STATE OF THE PARTY OF THE P	
By	By	S HOLYBY A	
STATE OF ASHINGTON		Puncic	
COUNTY OF SNOHOMISH	Į, į	W ~ 200 0	THE STATE OF THE S
I certify that I know or have satisfactory evidence that		OF WASHING	· -
(a)/are) the person(s) who appeared before me, and s	said person(s) acknowledge	ed that (int/then them) signed t	this instrument
and acknowledged it to be (his/har/their) free and volu	untary act for the uses and [purposes mentioned in this ins	trument.
Dated: JULY 14, 2005	K. Mare	Le Suo	
	7 (he state of WASHIC	U670N
		JAN 26	2008
STATE OF			
	-)-ss		
COUNTY OF	_)		
I certify that I know or have satisfactory evidence that			
(is/are) the person(s) who appeared before me, and sa	id person(s) acknowledged	that (he/she/they) signed this	instrument, on
oath stated that (he/she/they) (is/are) authorized to ex-	xecute the instrument and a	cknowledged it as the	of
to be the free and	voluntary act of such part	y(ies) for the uses and purpos	ses mentioned in
this instrument.			
			:
Dated:			. 2 ^{7 1⁸ 3} 2
	Notary Public in and for t	he state of	<u> </u>
	My appointment expires:		<u> </u>
		J 24	A DOMESTIC





PARCEL "A":

The Southeast 14 of the Northwest 14 of Section 18, Township 35 North, Range 5 East, W.M.,

EXCEPT that portion lying South and East of the Northern Pacific Railway right-of-way,

AND EXCEPT that purties lying within the Plat of "SAUK MOUNTAIN VIEW ESTATES-SOUTH-A PLANNED RESIDENTIAL DEVELOPMENT," as per plat recorded under Amilion's File No. 200306090032, records of Slough County, Weshington;

AND ALSO EXCEPT the following described "Tract X":

Tract X:

That portion of the Southeast 14 of the Northwest 14 of Section 18, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at the Southeast corner of Lot 1 of Short Pist SW SP No. 03-83 as recorded in Volume 6 of Short Pists, at page 61, under Anditor's Pile No. 8305030051, secords of Single County, Washington; thence North 1°58"01" Heat slong the Best line of said Lot 1, a distance of 158.81 feet to the Northeast corner of said Lot 1;

thence South 56"43"21" East along the Southeasterly prolongation of the Northerly line of said Lot 1, a distance of 95.00 feet;

thence South 34°45°33" Wast, a distance of 129.74 feet to the Southeast corner of said Let 1 and the point of beginning of this description.

Simute in the County of Skagit, State of Washington.

200507140079 Skagit County Auditor

7/14/2005 Page

3 of

3 1:40PM