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	Skagir Coll 1 of 2 1.911 7/12/2005 Page 1 of 2 1.911
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	After recording, return to:
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•	AEROBIC TREATMENT UNIT
	SERVICE AGREEMENT
	Grantor: RONALD F. BARTON
	Grantee: (HIIS) PUBLIC
	Legal Description: SECTION NW14 (16), SW 14 (9) T 35, NR 5 E, W.M.
	Tax Parcel 11: P119393
	Acrobic Treatment Unit Type: WHITE WATER DF 50
	The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by

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- an entity acceptable to Health and Human Services (HHS).
 - 1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
 - 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
 - 3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
 - 4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this Z day of JULY 2003 Grantor State of Washington KAL County of On this 12 day of , before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared KONALDF BARTON ATA to me known to be individuals described in a _, to me known to be individuals described in and who executed the foregoing casement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made. Given under my hand and official seal this day of Notary public in and for the State of Washington residing at My commission expires: SHARON L. PROUTY-HALL Skagit County Auditor 7/12/2005 Page 2 of 2 1:51PM