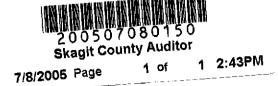
Filed for Record at the Request of:

Aaron M. Rasmussen Attorney at Law 1101 Eighth Street, Suite A Anacortes, Washington 98221



## **QUITCLAIM DEED**

THE GRANTORS, FRANCIS E. HAIGHT and HELEN A. HAIGHT, husband and wife, for no monetary consideration, convey and quitclaim to FRANCIS E. HAIGHT and HELEN A. HAIGHT, as Trustees of THE FRANCIS E. AND HELEN ALICE HAIGHT FAMILY TRUST, a revocable living trust dated July 7, 2005, the following described real estate, situated in the County of Skagit, State of Washington, together with all after-acquired title of the Grantors herein:

| herein:  |   |              |                 | •  |  |
|--|---|--------------|-----------------|--|--|
| Assessor's T   | ax/Parcel Numb                                | er 3809-30   | 5-005-0005 / P  | 58300  |  |
|  |   |              |                 |  |  |
| Lote 1 to 5  | nclusive Block                                | 305 "Nort    | hern Pacific Ad | ldition to Anaco   | rtes"  |
| ,  | •   | 9 57 2       | 'L              | ne auditor of Ska  |  |
|  |   |              |                 | ic auditor of Ska  | # 3587   |
| w asnington,   | in Volume 2 of                                | riais, page  | ; <b>9.</b>     | SKAGIT CO  | INTY WARLINGS  |
|  |   |              |                 | REAL ES  | TATE EXCISE TAX  |
| D. ( TTTD 1 : 7  | /   |              | 2002            |  |  |
| DATED this   | day of $\underline{\qquad} \mathcal{L}$       | 114          | ,2005.          | JUL  | 0 8 2005   |
|  |   | _            |                 |  | 2005   |
|  |   |              |                 | An<br>Skani  | Tourit Paid-8  |
| Francis E. HAIG  | 115 11  |              |                 | By,  | Deputy   |
| traveis 6  | Naight  | •            | _ Tdele         | m H. Elece   | ell.   |
| FRANCIS E. HAIG  | HT  |              | HELEN A         | A. HAIGHT  | ď  |
|  |   |              |                 |  |  |
| STATE OF WASH  | NGTON   | )            |                 |  |  |
| STATE OF WARRIE  | aroron,                                       | ) ss         |                 |  |  |
| COUNTY OF SKA  | GIT   | ) 33         | •               | N. Ya  |  |
| COUNTY OF SICA   | 011   | ,            |                 | The same of the sa |  |
| On this day persona<br>me known to be the<br>acknowledged that t | individuals desc                              | cribed in an | d who executed  | d the foregoing o  | locument and   |
| uses and purposes th   |   |              |                 | Established (  |  |
|  |   |              |                 |  | And the state of t |
| GIVEN under my ha  | and and official                              | seal this _  | day of          | uly (  | 2005.  |
| arene.   | eee est 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |                 |  |  |
| Maran  | HASMI   |              | Lun             | m 100  | some_  |



NOTARY PUBLIC in and for the State of Washington, residing at  $\frac{A_{11} + 20 + e^{5}}{1 - 29 - 06}$