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AEROBIC TREATMENT UNIT

GRANTOR William OR Jodee Lloyd
GRANTEE (HSS) SKag; + Courty Health Dipt.
1 EGAL DESCRIPTION LOY # 1- 5/p # 94-038
TAX PARCEL# 330432 - 2-014- 0200 p# 109037
AEROBIC TREATMENT UNIT TYPE White water

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entitiy acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed if applicable. Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner(grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner(grantor) shall notifiy prospective purchasers of the requirements for perpetual monitoring and maintenance of ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

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DATEDTHIS 30 day of June	20 <u>05</u>
	Wille A SS
	grantor
State of Washington	
County of Skagit	
On this 30 day of vr undersigned Notory Public in and for the duly commissioned and sworn, persona and 3000 hours, to me kn in and who executed the foregoing ease that they signed this said instrument as for the proposes and uses therein made	e above named County and State, ally appeared <u>William H. Lloy</u> own to be individuals described ement and acknowledge to me their free and voluntary action
Given under my hand and official seal the	nis 30 day of June 2005
Cody 5 Sloyd	
Notary public and for the State of Washi	ington
residing at MA Vernor	
My commission expires April	10'5000
WHITE TO SERVICE THE SERVICE S	





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