· ·	200506170105 Skagit County Auditor	
All a	6/17/2005 Page	1 of 512:21PM
A far an		
Record and Return 🛛 by Mail 🗋 by Pickup to:		
Wells Fargo Home Mortgage Final Documents		
1000 Blue Gentian Road MAC X9999-01M	Ptn Gou Lot 2, 1-3	1-4 E.WM
Eagan, MN 55121	Ptn Gov Lot 2, 1-3 414 TRZ, SP90 207-0305 LAND TITLE OF SKAD	-47
114251.PE MANUFACTURED HON	LAND TITLE OF SKAC	IT COUNTY
AFFIDAVIT OF AFFIXAT	ON	
STATE OF California		
) ss.:		
COUNTY OF Ventura_)		
BEFORE ME, the undersigned notary public, on this day perso	nally appeared	
MIA H. MARLETT		
KEITH A. MARLETT		
[type the name of each Homeow	an a	
known to me to be the person(s) whose name(s) is/are subscriftirst duly sworn, did each on his or her oath state as follows:	bed below (each a "Homeowner"), a	na who, being by me
1. Homeowner owns the manufactured home ("Home") descr	bed as follows:	

USED	1992	GOLDEN WEST	GOLDEN WEST	GW30RBD110936	66X27
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No. Length	/ Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address":

23665 OLD DAY CREEK ROAD	SEDRO WOOLLEY	SKAGIT	WA	98284
Street or Route	City	County	State	Zip Code

1:29 PMATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

The legal description of the Property Address ("Land") is: typed below or please see attached legal description:

## LEGAL DESCRIPTION IS CONTAINED IN EXHIBIT "A" WHICH BY THIS REFERENCE

### ATTACHED HEREIN.

- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home T is S shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- The Home shall be assessed and taxed as an improvement to the Land. 8.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
  - ] The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - [\_\_\_] The [] manufacturer's certificate of origin [X] certificate of title to the Home [X] shall be [] has been eliminated as required by applicable law.
  - [ ] The Home shall be covered by a certificate of title.
- 13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Wells Fargo Home Mortgage Final Documents Name:

Address: 1000 Blue Gentian Road MAC X9999-01M, Eagan, MN 55121

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14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

In- 71 no Day		ON IAL	Shualas
Min H Maillot	_(SEAL)	Witness A	lison Stadler, Notary Public
MIA H. MARLETT		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	inson Stadier, Notary Funic
Printed Name			
NA HOMA	(SEAL)		
Homeowner #2		Witness	
KEITH A. MARLETT	_		
Printed Name	(SEAL)		
Homeowner #3		Witness	
Printed Name	and a second		
STATE OF California	S. //		
COUNTY OF Ventura	) ss.:		
On the 13TH day of J	une	in th	e year 2005 before
me, the undersigned, a Notary Public in an	d for said State, person	ally appeared	
mia H. Marlett an personally known to me or proved to me or	<u> 1 -1 - 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7</u>	Marlet	individual(s) whose name(s)
is(are) subscribed to the within instrument a	and acknowledged to m	e that he/she/theye	xecuted the same in
his/her/meir capacity(ies), and that by his/h behalf of which the individual(s) acted, exer		the instrument, the i	ndividual(s), or the person on
benali of which the individual(s) acted, exer			
OULL Stepler	l		
Notary Signature	£		
Allison Stadler, No	otary Public		
Notary Printed Name		000000000000000000000000000000000000000	SOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOC
Califor	via	S Contraction	COMM # 1522176 TARY PUBLIC-CALIFORNIA R
Notary Public; State of			VENTURA COUNTY 1 My Comm. Expires 1
	ntura	00000000000000000000000000000000000000	NOVEMBER 24, 2008 8
My commission expires: 24 Novem	ber 2008		
Official Scott EDA 171			
Official Seal: 1522176			
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			and the second

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#### Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank, N.A.
Lender
By: Debe Memanis
Authorized Signature
STATE OF)
, <u>, , , , , , , , , , , , , , , , , , </u>
,
COUNTY OF)
an No Mas
On the day of in the year before
On the day of in the year before
me, the undersigned a Notary Public in and for said State, personally appeared
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s
is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person or
behalf of which the individual(s) acted, executed the instrument.
Klibar K. M ~
Notary Signature
SANAX D. OVOIT
Notary Printed Name
Notary Public; State of NO ·
Qualified in the County of
My commission expires:
Official Seal:
Drafted By: GLORIA LEIGHTON

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#### EXHIBIT A

# **PROPERTY DESCRIPTION**

TRACT 2, SHORT PLAT NO. 90-47, APPROVED OCTOBER 1, 1990 AND RECORDED OCTOBER 2, 1990, IN VOLUME 9 OF SHORT PLATS, PAGE 268, UNDER AUDITOR'S FILE NO. 9010020054, RECORDS OF SKAGIT COUNTY, WASHINGTON. (BEING A PORTION OF GOVERNMENT LOT 2, SECTION 1, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., LYING EAST OF THE NORTHERN PACIFIC RAILWAY RIGHT OF WAY.) SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

