

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

WASHINGTON

COUNTY OF **SKAGIT**LOAN NO. **4000272855**POOL NO.

Assignment-Interv.-Recorded

P=S.002.00747.9

ASSIGNMENT OF DEED OF TRUST

| FOR VALUE RECEIVED FIRST F | RANKLIN, A DIVISION OF NATION | AL CITY BANK OF INDIANA | 7 |
|----------------------------------|-------------------------------|--|---|
| | | | |
| 2150 1100 | | | |
| located at 2150 NORTH F | IRST STREET, SUITE | 100, SAN JOSE, CA | A 95131 |
| transfers to FIRST FRAM | KLIN FINANCIAL CORP | ORATION | |
| | | | |
| | | | |
| located at 2150 NORTH FIRST S | TREET, SUITE 100, SAN JOSE, (| 72 95131 all ben | eficial interest |
| | rust dated MARCH 18, 20 | | |
| A MARRIED PERSON | | | |
| | | | |
| Grantor, to FIRST FRANKLI | N, A DIVISION OF NATION | AL CITY BANK OF INDI | ANA |
| | , Trust | ee, and recorded on MAR | CH 23, 2005 |
| in Volume | Page | | Microfilm No. |
| | Auditor's File No. 20 | | Records of |
| SKAGIT | County, Washington | n, describing land therei | n as: |
| | | | |
| | | Andrew Control of the | |
| | es therein described or refer | | |
| thereon, with interest, and | all rights accrued or to accr | ue under said Deed of Tr | ust. |
| day of M | AY 2005 , but effecti | ve the day of | • |
| | | | |
| | | | |
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| | | | |
| | | | |
| | FIRST FRANKLIN, A DI | VISION OF NATIONAL CITY | BANK OF INDIANA |
| | | | |
| | Ву | | |
| SANDY BROUGH | | | |
| | | ICE PRESIDENT | 04 |
| STATE OF <i>IDAHO</i> |) | | # J* |
| |) ss | The state of the s | |
| COUNTY OF BONNEVILLE |) | | |
| On MAY 9, 2005 | , before me, | the undersigned, personal | lly appeared |
| SANDY BROUGH | | person who executed the w | , Mr. 1911 1911 1911 |
| as the VICE PRESIDEN | | that executed the within | 15° 26° 36° 36° 36 |
| acknowledged to me that the | Corporation executed the with | in instrument pursuant t | o its by-laws |
| or a resolution of its board | of directors. | | |
| WITNESS my hand and official | seal. | | |
| | | CARLA TENEY | CK ~] (//// |
| | | NOTARY PUBL | .ic 🌃 🕖 |
| | | STATE OF IDAH | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | SSION EXP. 09-02-09) | J J J J J J J J J J J J J J J J J J J | |
| NOTARY PUBLIC | | | |
| (Loan No.) | | | g president and a second a second and a second a second and a second a second and a second and a second and a second a second a second |

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