

5/16/2005 Page

410:22AM

WHEN RECORDED MAIL TO:	
Bank of America Consumer Collateral Tracking	
FL9-700 04-01	
9000 Southside Blvd, Bldg 700	
Jacksonville, FL 32256	
<u>, </u>	
Account Number: 35368200125569699	FIRST AMERICAN TITLE
CAP Number: 050910814930	# 2132867
Date Printed: 05/02/05	#
Reconveyance Fee: \$ 0.00	
Real Estate Line of Credit M	odification Agreement
$T_{ij} = i T^{ij} T^{ij} = i T^{ij} T^{ij} T^{ij} T^{ij}$	——————————————————————————————————————
THIS EXTENSION OR MODIFICATION AGREEMENT is made	this 3rd day of
MAY , 2005 between STEPHEN L	. GREEN AND PAMELA J. DEMING,
HUSBAND AND WIFE	
Annington returned to an "Creater" and "Date" OF AMEDI	04 114
(hereinafter referred to as "Grantor") and BANK OF AMERI a national banking association ("Bank") for valuable consider	
a national banking association (bank) for valuable consider	ation do nereby agree as ronows:
1. Grantor is indebted to Bank in accordance with the America Equity Maximizer Agreement and Disclosure in the original commitment amount of \$\frac{300,000.00}{300,000.00} from the date of each advance until paid, at the rate and delivered by Grantor to Bank. This obligation is second instrument") dated the \$\frac{01}{01} day of \frac{MARCH}{MARCH} estate records of \frac{SKAGIT}{SKAGIT}, \frac{Cou}{000000000000000000000000000000000000	"Agreement") dated 03/01/05 , and bearing interest thereon so specified in the Agreement made, executed ured by a deed of trust or mortgage ("Security and recorded in the real winty of records at
2. The terms and conditions of said Agreement and Secu	rity, and the obligation evidenced and secured
thereby are hereby modified as follows.	
The maximum line amount is increased to \$ 330,000	<u>).00 </u>
The maximum date for the line is extended to APRIL	<u>04, 2015</u> ·

CLS3200-1 /0007/NW 02-04 93-05-3200NSB Reference No: 013002 - 050910814030

Washington

Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank: Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

N WITNESS on this	THEREOF, the	Grantor has execut	ed this agreemo	en t a t	halonu	
<u> </u>	Stephone	I Shew	PAMELA	ulu 4	1. Aning	
STEPHEN L.	GREEN		PAMELA	J. DEMING	5	
)	yń,			

CLS3200-2

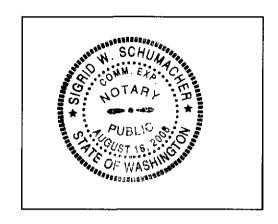
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ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington	
County of SKAGIT	
On this day personally appeared before me STEP	HEN L. GREEN and PAMELA J. DEMING
	A.
to me known or proved on the basis of satisfacto executed the within and foregoing instrument, a signed the same aspurposes therein mentioned. Given under my hand and official seal this	_ free and voluntary act and deed, for the uses and
Signid Sc	HUMACHER
NOTARY PUBLIC in and for the State of \bigcirc	residing at
Skagit	
	. My appointment expires 8116/2008

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ACKNOWLEDGMENT IN A REPRESENTATIV	E CALACITI
FOR RECORDING PURPOSES, DO NOT WRITE,	
SIGN OR STAMP WITHIN THE ONE-INCH	
TOP, BOTTOM AND SIDE MARGINS OR AFFIX	
ANY ATTACHMENTS:	
and the state of t	
	THIS SPACE FOR NOTARY STAMP
	INIS SPACE FOR NOTARY STAINS
STATE OF Washington	
County of <u>SKAGIT</u>	
I certify that I know or have satisfactory evidence t	that
is/are the individual(s) who signed this instrumen was/were authorized to execute the instrument and	nt in my presence, on oath stated that (he/she/they) acknowledged it as the
	of
(Title)	(Entity)
to be the free and voluntary act of such party for the	ne uses and numnises mentioned in the instrument
to be the first and voluntary act of Sach party for the	to uses that purposes moneration in the montainent.
Given under my hand and official seal this	day of <u></u>
	e van de van
NOTARY PUBLIC in and for the State of	residing at
NOTARY PUBLIC in and for the State of	residing at
NOTARY PUBLIC in and for the State of	residing at
NOTARY PUBLIC in and for the State of My appointment expires:	

CLS3200-4

200505160102 Skagit County Auditor

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