When Recorded Please Return To: LAWRENCE A. PIRKLE 321 West Washington, Suite 300 Mount Vernon, WA 98273



This space for Recorder's use only

QUIT CLAIM DEED

THE GRANTOR, NANCY F. CHAPMAN, as her separate estate, for and in consideration of transfer to wholly owned Limited Liability Company, pursuant to Internal Revenue Code 721 (mere change in form of ownership), conveys and quit claims to GRANTEE, SPENCER GROUP, LLC, a Washington Limited Liability Company, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor therein.

Assessor's Parcel No: <u>P57423</u> 3795-003-026-0007

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows: The East 65 feet of Lots 25 and 26, Block 3, "HENSLER'S SECOND ADDITION TO ANACORTES", according to the plat thereof recorded in Volume 3 of Plats, page 55, records of Skagit County, Washington; Together with an easement along the South part of the West 75 feet of Lot 25, Block 3, "HENSLER'S SECOND ADDITION TO ANACORTES", for existing water lines and existing electric power lines and meters supplying the house on the East 65 feet of said Lots 25 and 26, including the right to repair, maintain and replace said water lines and electric power lines and meters; Together with a right of way along the existing cement walkway along the South part of the West 75 feet of said Lot 25, for egress from and ingress to the East 65 feet of said Lot 25 and "L" Avenue.

Dated 12 day of May	ONACH COOM F WASHINGTON
Manex J. Chapman Nancy V. Chapman	MAY 1 3 2005 Amount Pard \$ Skagil Co Treasurer By
STATE OF WASHINGTON) ss.	
COUNTY OF SKAGIT)	

On this day personally appeared before me NANCY F. CHAPMAN to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2 day of 2005

NOTARY TO MASHING TO MY COMMISSION Expires: 5/7/07