



200505120121  
Skagit County Auditor

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### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Heather Shelby 360-794-7020

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Heritage Bank  
Loan Servicing Center  
PO Box 970  
Monroe, WA 98272

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Erb  
FIRST NAME: Eric  
MIDDLE NAME: M  
SUFFIX:

1c. MAILING ADDRESS: 8105 280th Place NW  
CITY: Stanwood  
STATE: WA  
POSTAL CODE: 98292  
COUNTRY: USA

1d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION: Individual  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any  
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME  
Benn Inc dba Taco Time College Way

OR

2b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

2c. MAILING ADDRESS: 26479 72nd Avenue NW  
CITY: Stanwood  
STATE: WA  
POSTAL CODE: 98273  
COUNTRY: USA

2d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION: Corporation  
2f. JURISDICTION OF ORGANIZATION: WA  
2g. ORGANIZATIONAL ID #, if any: 602051775  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
First Heritage Bank

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

3c. MAILING ADDRESS: PO Box 296, 404 N. West Avenue  
CITY: Arlington  
STATE: WA  
POSTAL CODE: 98223  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:  
Purchase Money Security Interest in all Fixtures located at 600 E College Way, Mount Vernon, WA 98273; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

340417-3-006-0005 ; 340417-3-006-0203

5. ALTERNATIVE DESIGNATION (if applicable):  
 LESSEE/LESSOR  
 CONSIGNEE/CONSIGNOR  
 BAILEE/BAILOR  
 SELLER/BUYER  
 AG. LIEN  
 NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.  
 Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)  
 All Debtors  
 Debtor 1  
 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

|                                   |                    |                          |
|-----------------------------------|--------------------|--------------------------|
| 9b. INDIVIDUAL'S LAST NAME<br>Erb | FIRST NAME<br>Eric | MIDDLE NAME, SUFFIX<br>M |
|-----------------------------------|--------------------|--------------------------|

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

11c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

11d. SEE INSTRUCTIONS

|                                   |                           |                                   |  |
|-----------------------------------|---------------------------|-----------------------------------|--|
| ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|-----------------------------------|---------------------------|-----------------------------------|--|

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

12c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**Schedule A-1**

16. Additional collateral description:



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective for 30 years

Schedule "A-1"

115651-SE

DESCRIPTION:

PARCEL "A":

Tract "A", Short Plat No. MV-8-80, approved July 7, 1980, recorded July 8, 1980, under Auditor's File No. 8007080001 in Book 4 of Short Plats, pages 135 and 136, records of Skagit County, being a portion of the North ½ of the Northwest ¼ of the Southwest ¼ of Section 17, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

Tract "B", Short Plat No. MV-8-80, approved July 7, 1980, recorded July 8, 1980, under Auditor's File No. 8007080001 in Book 4 of Short Plats, pages 135 and 136, records of Skagit County, being a portion of the North ½ of the Northwest ¼ of the Southwest ¼ of Section 17, Township 34 North, Range 4 East, W.M.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across the Easterly 23 feet of Tract "A" of said Short Plat No. MV-8-80 as delineated on the face of said Short Plat.

Situate in the County of Skagit, State of Washington.



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