

**LEGEND**

- FOUND REBAR & CAP, APRIL, 2005
- SET REBAR & CAP NO. 13138, MAY, 2005
- × SET NAIL & WASHER NO. 13138, MAY, 2005
- FOUND CAGED IP, APRIL, 2005
- WATER VALVE COVER
- FIRE HYDRANT
- SANITARY SEWER MANHOLE
- SANITARY SEWER STUB MARKER
- STORM DRAIN CATCH BASIN
- ELECTRIC JUNCTION BOX
- UTILITY POLE
- UTILITY POLE GUY ANCHOR
- MAILBOX
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL WITH STREET LIGHT
- △ SIGN
- ▽ FIBER OPTIC MARKER
- △ EOP
- △ EOP
- △ EOP
- △ ROFW

**SURVEYOR'S CERTIFICATE**

TO SAMISH INDIAN NATION:  
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 8, 10 AND 11 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION, AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OBTAINED IN THE MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

**LEGAL DESCRIPTION**

PER TITLE COMMITMENT 1160456-P, LAND TITLE COMPANY OF SKAGIT COUNTY,  
 TRACT "B" OF SHORT PLAT NO. 58-77, APPROVED DECEMBER 13, 1977, IN BOOK 2 OF SHORT PLATS, PAGE 164, UNDER AUDITOR'S FILE NO. 870298, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 34 NORTH, RANGE 2 EAST, W1/4, SITUATE IN COUNTY OF SKAGIT, STATE OF WASHINGTON.

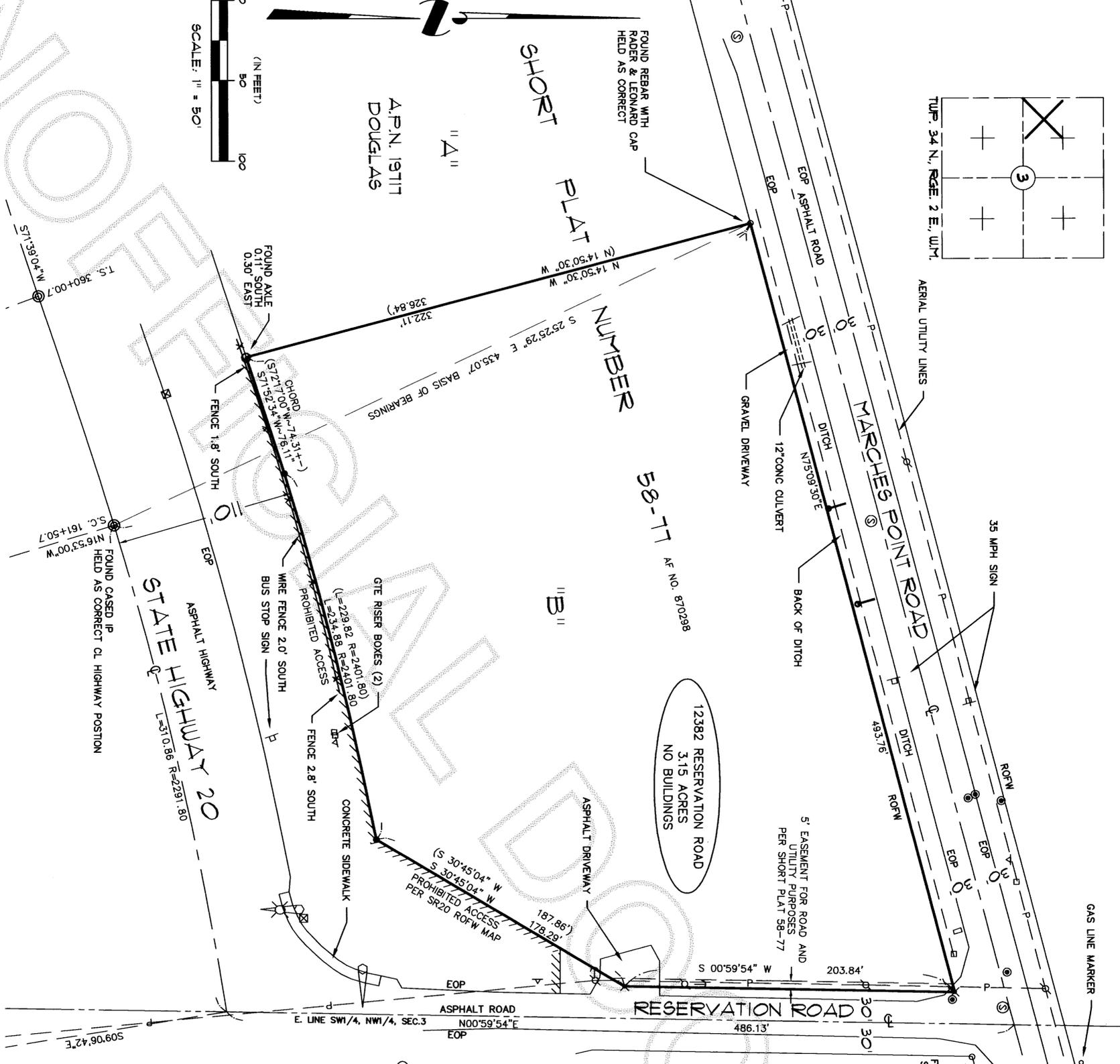
**BASIS OF BEARINGS**

RADER & LEONARD REBAR & CAP AT NW CORNER OF TRACT B TO HWY 20 CENTER LINE MONUMENT, S 25°25'29" E, AS SHOWN IN DRAWING.

**SURVEY PROCEDURE**

FIELD TRAVERSE USING DIGITAL TOTAL STATION.

04305-jkh.dwg



**NOTE**  
 SCHEDULE B-1 OF TITLE COMMITMENT REFERS TO AN EASEMENT FOR A WATER WELL RECORDED UNDER AF NO. 82097008. THERE IS NO OBSERVABLE EVIDENCE OF THE WELL. THIS EASEMENT CANNOT BE LOCATED BY SURVEY.

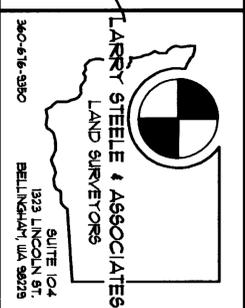
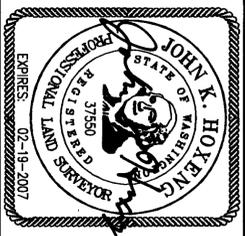
**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS 12th DAY OF May, 2005  
 AT 3:21 PM, AT THE REQUEST OF LARRY STEELE AND ASSOCIATES, LAND SURVEYORS, RECORDED UNDER AUDITOR'S FILE NUMBER 200505120109

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JIM CARVER IN APRIL, 2005.

N. Brummett by Jim Carver  
 SKAGIT COUNTY AUDITOR'S OFFICE

John K. Hoxeng, P.L.S., CERTIFICATE NO. 37550  
 5/11/05



BEING A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 35, T. 34 N., R. 2 E., W1/4, SKAGIT COUNTY, WA.

<b>ALTA/ACSM LAND TITLE SURVEY FOR SAMISH INDIAN NATION</b>			
DRUN BY	DATE	JOB NO.	
JKH	5/9/05	04305	
CHKD BY	SCALE	SHEET	OF
JKH	" = 50'	1	1