

Utility Pole
to (typical)

Curb

22nd Street

N 00°00'00"E
Auditor's Certificate
5/6/2005 Page 1 of 1 8:32AM

N40°00'00"E BASE MERIDIAN
374.99 (380 per plat)

Washington Dept. of Trans. Monument

Curb

Reference Monument 6.75

S40°00'00"E
174.46

Rebar & Cap
LS 24535
(typical)

House
No. 813
Building to be removed

Refer to Survey
AFN 200407260006

S00°02'48"E
295.88

"Q" Avenue

Rebar & Cap
LS 24535 (typical)

Reference Monument

Land Description

Auditor's File Number 2003061301138

Lots 3 and 4, Block 9, Nelson's Addition to Anacortes, according to the plat thereof recorded in Volume 2 of Plats, page 102, records of Skagit County, Washington.

Subject to: Restrictions, reservations and easements of record.

Survey Notes

1. This survey has been prepared from a closed random traverse using a "Topcon APL 1A" total station.
2. The purpose of this survey has been to locate, describe and set monuments to mark the exterior property corners of Lots 3 and 4.
3. No utility easements were noted in the land description cited hereon.

Rebar & Cap
LS 24535

Rebar & Cap
LS 4564

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LS 4564

Rebar & Cap
LS 4564

"R" Avenue

S00°02'48"E
295.90

ALLEY

Rebar & Cap
LS 4564

Rebar & Cap
LS 4564

Rebar & Cap
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LS 4564

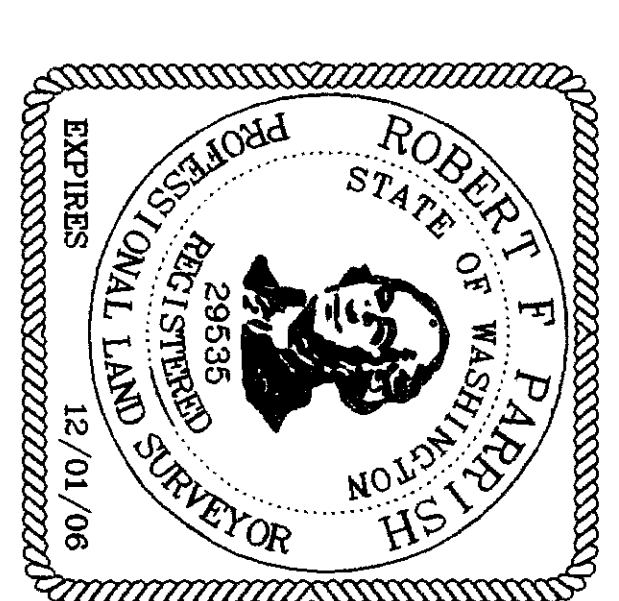
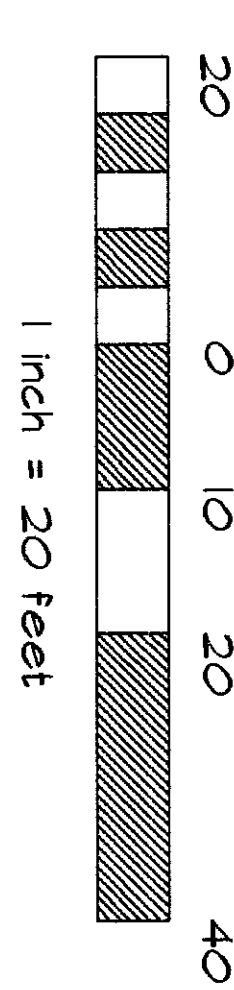
Rebar & Cap
LS 4564

Rebar & Cap
LS 4564

23rd Street

Record of Survey

Graphic Scale



Robert F. Parrish

certificate no.
LS 24535

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the survey recording act at the request of Dickman Home Builders, of Skagit County, in December, 2003, as recorded under AFN 200405200085 and revised for Dickman Home Builders, Inc. during April, 2005 as shown.

Surveyor's Certificate

Parrish Land Surveying

PO Box 2874, FRIDAY HARBOR, WASHINGTON 98250
(360) 378-2336 - parrish@ockisland.com

Dickman Home Builders, Inc.

Lots 3 & 4, Plat of Nelson's Addition to Anacortes
City of Anacortes, Skagit County, Washington

Prepared at the request of

JOB NO.: 312-115Rev

CADD BY: rp

CHK BY: AB

BK REF: 10

SCALE: 1" = 20'

DATE: 04-21-05