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Prepared by and After recording return to:

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ASSIGNMENT of MORTGAGE/DEED OF TRUST

Union Planters Mortgage, Inc. Ln#: 6903142 STATE OF WASHINGTON COUNTY OF SKAGIT

## KNOW ALL MEN BY THESE PRESENTS:

That UNION PLANTERS BANK, NATIONAL ASSOCIATION, 215 FORREST STREET, HATTIESBURG, MS 39401('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 1/13/00 and executed by KENNETH LEE AND THERESA LEE, HUSBAND AND WIFE ('Borrower(s)') secured by a Mortgage/Deed of Trust of even date therewith for the benefit of the holder of the said note, which was recorded on 1/19/00 in BOOK N/A, PAGE N/A, and Document# 200001190120 on the lot(s), or parcel(s) of land described therein situated in the County of SKAGIT, State of WASHINGTON.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to RADIAN INSURANCE INC ('Assignee') at 1420 N.C.LAREMONT BLVD #205C, CLAREMONT, CA 91711 all beneficial interest in and to title to said Mortgage/Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-

Beneficiary: UNION PLANTERS BANK, NATIONAL ASSOCIATION

Legal: SEE ATTACHED LEGAL

Executed this the 5th day of April, 2003.

UNION PA NERS BANK. CIATION

Bv.

Attest:

. WELBORN

ASSISTANT SECRETARY

COFF VICE PRESIDENT

STATE OF MISSISSIPPI COUNTY OF FORREST

OF MISSISSIPPI

Y OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 5th day of April, 2003, within my jurisdiction, the within named Brenda Goff, who acknowledged that she is Vice President of Union Planters Bank, National Association, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

> REGINA NORSWORTHY, NOTARY PUBLIC MY COMMISSION EXPIRES: JUNE 13, 2005

MANK, NATIONAL SERVICE OF THE PARK NATIONAL S

## LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS:

LOT 5, "PLAT OF CENTRAL PLACE", AS PER PLAT RECORDED IN VOLUME 16 OF PLATS, PAGES 103 AND 104, RECORDS OF SKAGIT COUNTY, WASHINGTON.



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