

CENTER SEC. 35
PER SHORT PLAT 28-82

S88°22'05"W 2628.37'

MONUMENT IN CASE
FOUND FEB. 15, 2005
E 1/4 SEC 35

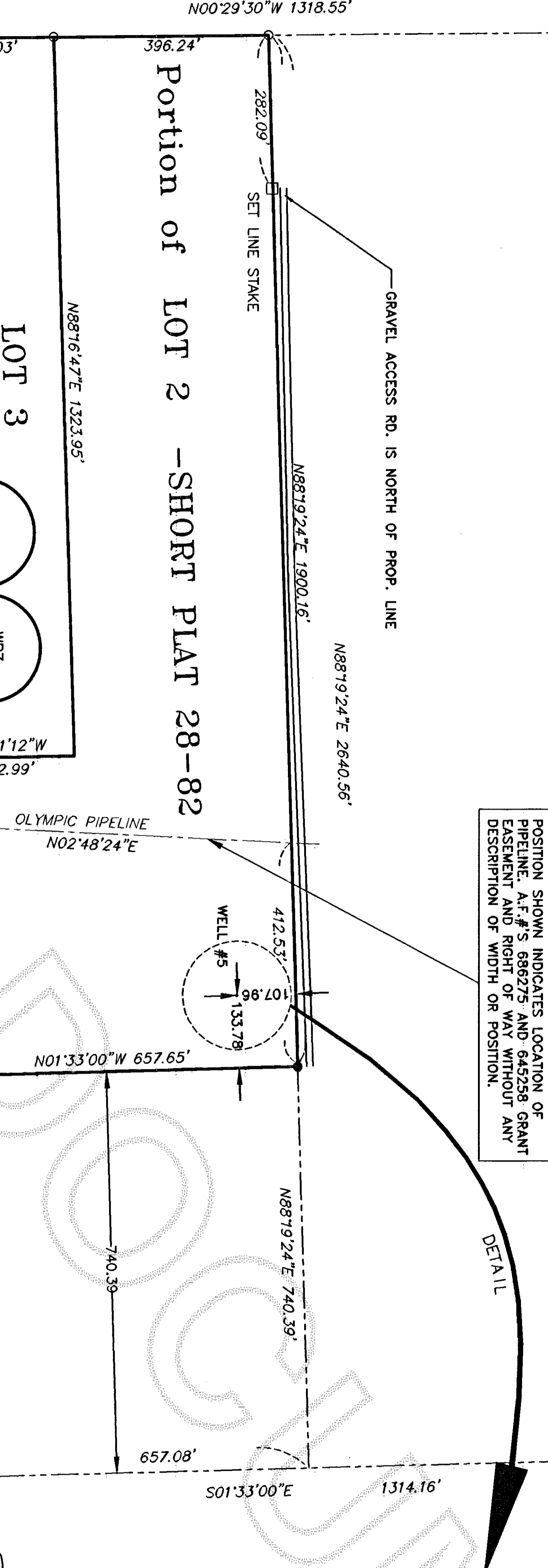
35036

AUDITOR'S CERTIFICATE
Filed for Record at the request of AZIMUTH NORTHWEST, INC.

200505020210
Skagit County Auditor
5/2/2005 Page 1 of 1 3:42PM

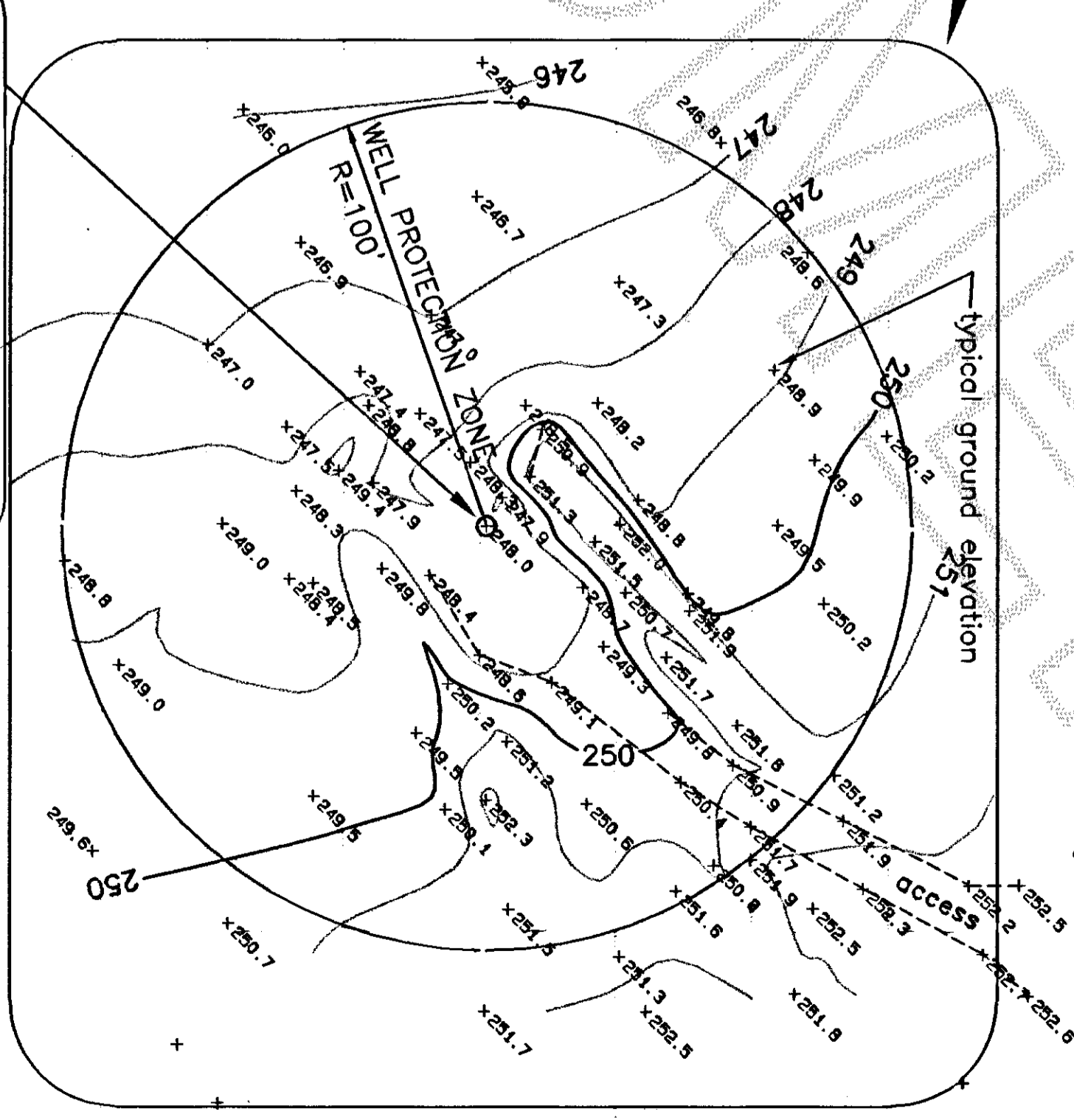
Anna Sawasch
SKAGIT COUNTY AUDITOR

Cheryl Davis
DEPUTY



POSITION SHOWN INDICATES LOCATION OF PIPELINE, A.T.#S 686275 AND 645258 GRANT EASEMENT AND RIGHT OF WAY WITHOUT ANY DESCRIPTION OF WIDTH OR POSITION.

DETAIL



DRILLED WELL #ALA 608
ELEV. AT TOP OF 1 1/2" COUPLING
AT TOP OF 8" WELL CASE - 250.89'

SCALE: 1"=50'

NOTES

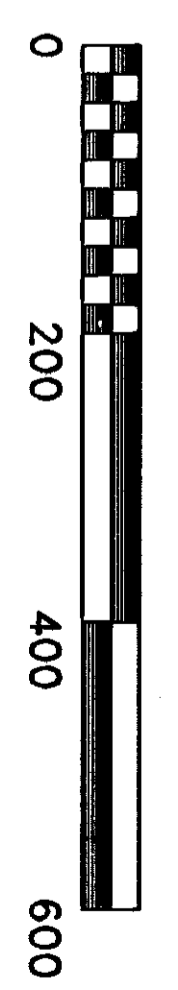
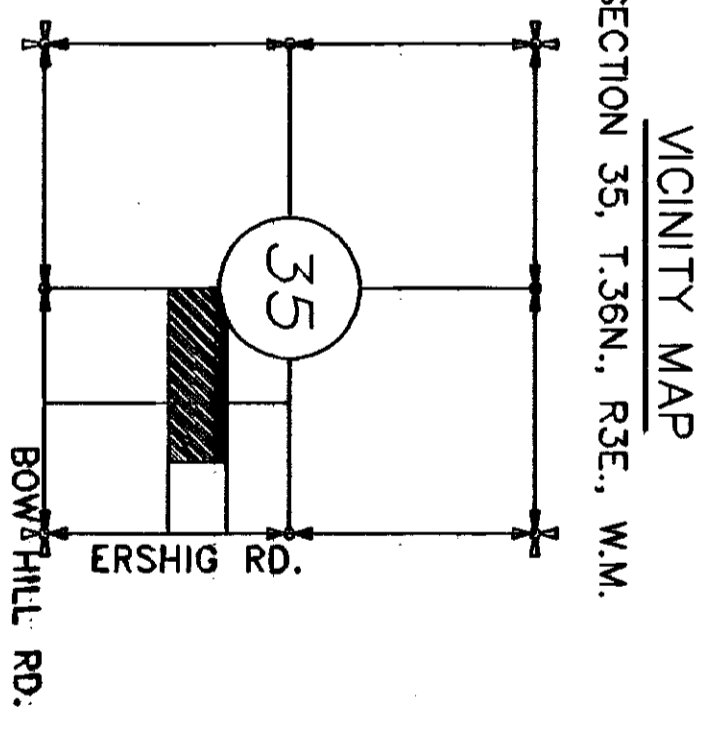
1. ALL SECTION MONUMENTS AS DESCRIBED, WERE VISITED AS SHOWN.
2. ● DENOTES 5/8" REBAR AND YELLOW CAP IMPRINTED "AZIMUTH NW 21591" SET THIS SURVEY.
○ DENOTES REBAR FOUND FROM SHORT PLAT 28-82
3. THIS SURVEY PERFORMED BY FIELD TRAVERSE USING A 3 SECOND ELECTRONIC DISTANCE MEASURING THEODOLOITE.
4. BASIS OF BEARING: NORTH 1 DEGREE 33'00" WEST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER, SECTION 35, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., PER SHORT PLAT NO. 28-82 UNDER AUDITORS 8210260020.
5. THIS SURVEY DEPICTS THE EXISTING FENCE AND OTHER OCCUPATIONAL INDICATORS IN ACCORDANCE WITH WAC 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE. LEGAL OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS SURVEY.

LEGAL DESCRIPTIONS

PARCEL "C":
(Per Land Title Company Title Report Order No. 114397-LL)
LOT 3, SHORT PLAT NO. 28-82, APPROVED OCTOBER 25, 1982 RECORDED OCTOBER 26, 1982, IN BOOK 6 OF SHORT PLATS, PAGE 18, UNDER AUDITOR'S FILE NO. 8210260020 AND BEING A PORTION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., LYING WEST 740.39 FEET OF SAID SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER.

PARCEL "D":
(Per Land Title Company Title Report Order No. 114397-LL)
THAT PORTION OF LOT 2, SHORT PLAT NO. 28-82, APPROVED OCTOBER 25, 1982, RECORDED OCTOBER 26, 1982, IN BOOK 6 OF SHORT PLATS, PAGE 18, UNDER AUDITOR'S FILE NO. 8210260020 AND BEING A PORTION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., LYING WEST OF THE EAST 740.39 FEET OF SAID SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER.

WELL PROTECTION ZONE for WELL #5
A CIRCULAR PARCEL FOR WELL PROTECTION ZONE HAVING A RADIUS OF 100 FEET FROM AN EXISTING DRILLED WELL CODED #ALAG08, THE CENTER POINT OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE INTERSECTION OF THE WEST LINE OF THE EAST 874.17 FEET OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., AND THE SOUTH LINE OF THE NORTH 107.96 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 35.



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the SURVEY RECORDING ACT of the request of BLANCHARD EDISON WATER ASSOC. IN FEB. 2005

Stuart B. VanBuren, Jr., P.L.S.
Certificate No. 21591



AZIMUTH NORTHWEST, INC.
17963 WOOD ROAD
BOW, WA, 98232
[360] 724-7326

SURVEY IN THE S.E. QUARTER SECTION 35, T.36N., R.3E., W.M. SKAGIT COUNTY, WASHINGTON
FOR
BLANCHARD EDISON WATER ASSOC., INC.
DRWG:0760r.os.dwg DATE: FEB., 2005 SHEET 1 OF 1
CHECKED: SVB SCALE: 1"= 200' JOB NO. 05.0760