

Document Title:	SATISFACTION OF MURTGAGE
Reference Number:	200403260091
Grantor(s):	additional grantor names on page
1. LuSalle Bank National 2.	ASSOCIATION
Grantee(s): 1. San Juan NH Property] additional grantee names on page LLC
2.	
Abbreviated legal description:] full legal on page(s)
Assessor Parcel / Tax ID Number: [] additional tax parcel number(s) on page

WHEN RECORDED RETURN TO:



Name San Juan NH Property, L.L.C. Address 2 North LaSalle Street, Suite 725 City, State, Zip Chicago, Illinois 60602

CHICAGO TITLE CO.

SATISFACTION OF MORTGAGE

LaSalle Bank National Association, Mortgagee, does hereby certify that the mortgage made and executed by San Juan NH Property, L.L.C., as Mortgagor To LaSalle Bank National Association, Mortgagee on March 19, 2004 to secure the payment of \$900,000.00 Dollars, and recorded in the office of the Auditor of Skagit County, Washington on March 26, 2004 as Document No. 200403260091 and that Certain Assignment of Rents recorded March 26, 2004 as Document No. 200403260092 with the note secured thereby is fully paid and satisfied and hereby consent that the same be fully discharged of record.

1.1 ye	
Dated 12 , 2005.	
LaSalle Bank National Association	
any & Hellburg	
By: Amy K. (Hallberg	
First Vice President	
STATE OF ILLINOIS ()	
COUNTY OF (obl) ss.	
On this day personally appeared before me Amy K. Hallberg to me known to be the	
individual described in and who executed the within and foregoing instrument, and	
acknowledged that she signed the same as her free and voluntary act and deed, for the uses and	
purposes therein mentioned.	
purposes energy mondouses.	
GIVEN under my hand and official seal this 12 th day of Africa	
2005.	
Pack of a Charl	
Notary Public in and for the State of Illinois, residing at 90 Jone Solls of 162177	
, and the same of	

"OFFICIAL SEAL
PATRICIA A. HARTWIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2007



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