

4/14/2005 Page

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Whe LSI 5029 McC	en recorded mail to:  North Recording Division  Dudley Blvd Clellan, CA 95652 12 7000 3	
CA Da	count Number: 35368200112688199 AP Number: 050660729180 te Printed: 03/24/05 conveyance Fee: \$ 0.00	
MA	Real Estate Line of Credit Modification Agreement  S EXTENSION OR MODIFICATION AGREEMENT is made this 28th darch , 2005 between Howard L. Armstrong Jr. and Thais M.  Instrong, husband and wife	ay of
(here	einafter referred to as "Grantor") and <u>BANK OF AMERICA, N.A.</u> Itional banking association ("Bank") for valuable consideration do hereby agree as follows:	,
1.	Grantor is indebted to Bank in accordance with the terms and conditions of a certain Ba America Equity Maximizer Agreement and Disclosure ("Agreement") dated 06/03/04 in the original commitment amount of \$ 65,000.00 , and bearing interest the from the date of each advance until paid, at the rate(s) specified in the Agreement made, exceeded and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Se Instrument") dated the 03 day of JUNE , 2004 , and recorded in the estate records of Skagit , County , WA under Auditor's File No. 070740083 in Volume of records	nereon ecuted ecurity e real
2.	The terms and conditions of said Agreement and Security, and the obligation evidenced and set thereby are hereby modified as follows.  The maximum line amount is increased to \$ 261,000.00  The maximum date for the line is extended to MARCH 07, 2015 .	ecured
	APN; 3991-000-024-0007	"'',

CLS3200-1 /0007/NW 02-04 93-05-3200NSB Reference No: 013002 - 050660729180

Washington

Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the tien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has executed this agreement at day of March *20*0S

M. ARMSTRONG

HOWARD L ARMSTRONG JR.

CLS3200-2

200504140082 **Skagit County Auditor** 

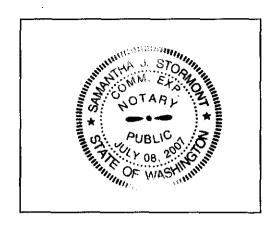
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## ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF	Washington	in the second of the	<del></del>		•	
County of	Skagit	and the second s				
			/			
On this day p	ersonally appe	ared before me	THAÍS M. A	RMSTRONG and HOW	ARD L. ARMSTRONG JR.	_
		<u> </u>	<u> </u>			
				<del></del>		_
executed the signed the s	within and	foregoing instrur	nent, and ack	nowledged that $+\!$	lual(s) described in and when the lunch and when the lunch and lun	
Given under n	ny hand and o	ficial seal this	28th	day of March	. 2005	
288	W.		Sama	nthe Storm	gnt _	
NOTARY PUBL	.IC in and for	the State of	WA		residing	at
230 E	. Fair	naven	Ave -	Bun nefter	<u> </u>	
4				appointment expires		
(NOTARY PUBLIC	FOR THE STATE	OF WA				

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ACKNOWLEDGMENT IN A REPRESENTATIVI	E CAPACITY
FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.  STATE OF Washington	THIS SPACE FOR NOTARY STAMP
County of Skagit  I certify that I know or have satisfactory evidence the	> nat
is/are the individual(s) who signed this instrument was/were authorized to execute the instrument and a	t in my presence, on oath stated that (he/she/they) acknowledged it as the
	of
(Title)	(Entity)
to be the free and voluntary act of such party for the	e uses and purposes mentioned in the instrument.
Given under my hand and official seal this	day of
urven under my hand and official sear uns	uay 01
NOTARY PUBLIC in and for the State of	residing at
My appointment expires:	

CLS3200-4

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