When Recorded Return To:

## ALLIANCE DEFAULT SERVICES 460 DRAKE CIRCLE SACRAMENTO, CA 95864

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Skagit County Auditor

4/11/2005 Page

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Deed of Reconveyance CITIMORTGAGE, INC. #:0704387326 "JONES III" Lender ID:696/0704387326 Skagit, Washington WHEREAS FIRST AMERICAN TITLE INSURANCE CO. BY ALLIANCE TITLE, ITS UNDERSWRITTEN AGENT is the present Trustee of record under the following described Deed of Trust:

Trustor: MILES S JONES III AND PATRICIA A JOHNS, HUSBAND AND WIFE Beneficiary: CITIMORTGAGE, INC. Original Beneficiary: MAJOR MORTGAGE, A WYOMING CORPORATION Original Trustee: LAND TITLE COMPANY OF SKAGIT COUNTY Dated: 10/29/2001 Recorded: 10/31/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200110310163 In the Records of the County Recorder of Skagit, State of Washington. Property Address: 728 TILLAMUK DR, LACONNER, WA 98257

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the obligations secured by said Deed of Trust,

DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust, describing the land therein as more fully described in said Deed of Trust

RICAN TITLE INSURANCE CO. BY ALLIANCE TITLE, ITS UNDERSWRITTEN AGENT as Trustee

AXELROD . VICE PRESIDENT AND AUTHORIZED SIGNATURE

\* MARK CHADWELL ASST. SECRETARY

STATE OF California COUNTY OF San Francisco

personally appeared MAROY-AXELROD -VICE PRESIDENT AND AUTHORIZED TURE, personally known to me to be the Asst. Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute said instrument. In Witness Whereof I have set my hand and affixed my official seat the day and year first above written.

WITNESS my hand and official seal,

DOUGLAS A BROWN Notary Expires: 08/15/2006 #1370152

DOUGLAS A. BROWN Commission # 1370152 Notary Public - California N San Francisco County My Comm. Expires Aug 15, 2006

(This area for notarial seal)

\*SM3\*SM3CITM\*03/10/2005 02:15:00 AM\* CITM01CITM0000000000000001340924\* WASKAGI\* 0704387326 WASTATE\_TRUST\_REL \*\*ASCITM\*