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WILL NECONDED WAIL TO.	latoral Tracking
When recorded mail to:	'ateral Tracking
LSI - North Recording Division	
5029 Dudley Blvd	
McClellan, CA 95652	
(800) 964-3524 1221135	
Account Number: 35368200121325599	
CAP Number: 050661051551	
Date Printed: 03/11/05	
Reconveyance Fee: \$ 0.00	
Real Estate Line	of Credit Modification Agreement
THIS EXTENSION OR MODIFICATION AG	REEMENT is made this <u>14th</u> day of
MARCH _ , 2005 be	tween DONNA M. CALLERO, AN UNMARRIED PERSON
(hereinafter referred to as "Grantor") and	
a national banking association ("Bank") fo	or valuable consideration do hereby agree as follows:
	cordance with the terms and conditions of a certain Bank of
America Equity Maximizer Agreeme	nt and Disclosure ("Agreement") dated 11/08/04
in the original commitment amoun	t of \$ 50,000.00 , and bearing interest thereon l paid, at the rate(s) specified in the Agreement made, executed
from the date of each advance unti	I paid, at the rate(s) specified in the Agreement made, executed
	is obligation is secured by a deed of trust or mortgage ("Security
Instrument") dated the <u>D8</u> da	ay of <u>NOVEMBER</u> , <u>2004</u> , and recorded in the real
estate records of <u>SKAGIT</u> under Auditor's File No. <u>20041210</u>	. County . WA .
	0149 in Volume of records at
page	
	Agreement and Security, and the obligation evidenced and secured
thereby are hereby modified as follo	
The maximum line amount is increa	sed to \$ <u>75,000.00</u>
The maximum date for the line is e	xtended to MARCH 07, 2015

CLS3200-1 /0007/NW 02-04 93-05-3200NSB Reference No: 013006 - 050661051551

Washington

3.// /Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

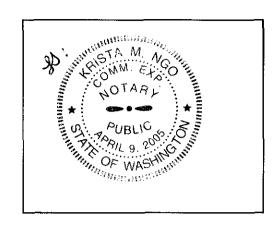
Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THERE on this 14th	OF, the Grantor has executed day of March	this agreement at	Anacostes
HONNA M. CALLER	m. Callero		
DUNNA M. CALLER			



ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF <u>Washington</u>	
County of <u>SKAGIT</u>	
and the second of the second o	
On this day personally appeared before me <u>DONNA_M. C.</u>	ALLERO
	<u></u>
to me known or proved on the basis of satisfactory evide	
executed the within and foregoing instrument, and ackn	
	and voluntary act and deed, for the uses and
purposes therein mentioned.	
ul +n	
Given under my hand and official seal this 4^{+n}	day of March . 2005 .
/ _	
A(h)	
9/MOROLLAND	
\(\frac{1}{2} \)	
NOTARY PUBLIC in and for the State of <u>WASHING</u>	residing at
4	
Anacortes, wA.	·
	M A a a no c
Dated: March 14, 2005 . My	appointment expires April 9, 2005
(NOTARY PUBLIC FOR THE STATE OF WASHINGTON	

"

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ACKNOWLEDGMENT IN A REPRESENTATIVE	CAPACITY	<u> </u>			_
FOR RECORDING PURPOSES, DO NOT WRITE,					
SIGN OR STAMP WITHIN THE ONE-INCH					
TOP, BOTTOM AND SIDE MARGINS OR AFFIX					
ANY ATTACHMENTS.					
and the second s	<u> </u>				
	THIS	SPACE	FOR NOTAR	Y STAMP	
STATE OF Washington					
County of SKAGIT					
I certify that I know or have satisfactory evidence that			- 11 - 11 - 1		
is/are the individual(s) who signed this instrument i was/were authorized to execute the instrument and act of	cnowledged i		oath stated	that (he/sh	e/they)
(Title)		***	(Entity)		
to be the free and voluntary act of such party for the u	uses and pur	poses me	ntioned in th	ne instrumei	nt.
	,		Managaran Sanagaran Sanagaran Sanagaran Sanagaran Sanagaran Sanagaran Sanagaran Sanagaran Sanagaran Sanagaran Managaran Sanagaran		
Given under my hand and official seal this	day of	+/-		·	<u> </u>
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	1111.44	100000			
NOTARY PUBLIC in and for the State of		{		resi	iding at
		7		Ż	
					
My appointment expires:				43	
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