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Skagit County Auditor

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Jalpa Kapadia
Prepared by: JALPA KAPADIA
Ocwen Federal Bank FSB
1675 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
Attorney Code: 11799
F- 37495-WA-ER

FIDELITY NATIONAL TITLE -

CHICAGO TITLE CO.

1CG33072 ✓

**WASHINGTON
ASSIGNMENT OF DEED OF TRUST**

Loan#: 100952266

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 27th day of Oct. 2005 from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, ("Assignor) to U.S. BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-HE1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE1 whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of SKAGIT County, State of WASHINGTON, as follows;

Dated MARCH 06, 2002 executed by LISA J. HALSTEAD to FIRST AMERICAN TITLE as Trustee(s) and WORTH FUDING INCORPORATED as Beneficiary, and filed of record on MARCH 12, 2002 Instrument/Entry/Document Number: 200203120119

PREMISES DESCRIBED AS: [APNP33074/35023000820010] in SKAGIT County, WA and more completely described in Exhibit "A" attached hereto and made a part hereof.

This Assignment is made without recourse, representation or warranty.

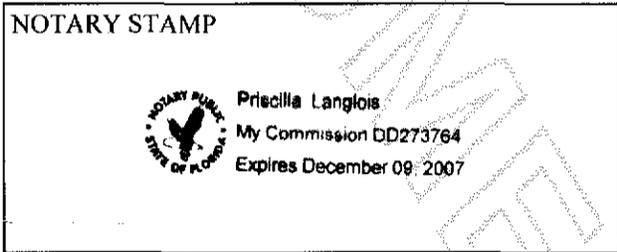
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Scott Anderson*
Name: Scott Anderson
Title: Vice President

State of Florida, County of Palm Beach)

On MARCH 16, 2005, before me Scott Anderson, the Vice President of Mortgage Electronic Registration Systems, Inc., personally appeared, and being personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his respective authorized capacities as Vice President, and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary *Pricilla Langlois*



MIN: _____

MERS Ph.#: (888) 679-6377

Loan#: 100952266

Exhibit "A"

Fractional Lots 13 and 14, Block 12, "BEALE'S MAPLE GROVE ADDITION TO THE CITY OF ANACORTES", as per plat recorded in Volume 2 of Plats, page 19, records of Skagit County, Washington;

TOGETHER WITH that portion of Government Lot 2, Section 30, Township 35 North, Range 2 East W.M., described as follows:

Beginning at the Southeast corner of said Lot 14, Block 12, "BEALE'S MAPLE GROVE ADDITION TO THE CITY OF ANACORTES", as per plat recorded in Volume 2 of Plats, page 19, records of Skagit County, Washington; thence West a distance of 60 feet; thence South to the North line of 37th Street as now established in the City of Anacortes; thence East a distance of 60 feet; thence North to the point of beginning.



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