

AFTER RECORDING MAIL TO:

Curtis Olson  
740 Point Place West  
Burlington, WA 98233



200503180126  
Skagit County Auditor

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Filed for Record at Request of:  
First American Title Insurance Company As Trustee for US  
Department of HUD



**First American Title  
Insurance Company**

FIRST AMERICAN TITLE CO.

## STATUTORY WARRANTY DEED 83773

File No: **6381-515941 Old #561-733539 (JEN)**

Date: **February 16, 2005**

Grantor(s): **Secretary of Housing and Urban Development**

Grantee(s): **Curtis Olson**

Abbreviated Legal: **Unit 19, "Amendment to Westpoint, A Condominium"**

Additional Legal on page:


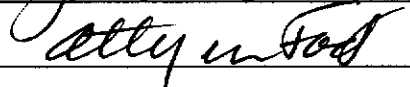
Assessor's Tax Parcel No(s): **4751-000-019-0000 (P116727)**

**THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Curtis Olson, a single person, the following described real estate, situated in the County of Skagit, State of Washington.**

**Unit 19, "AMENDMENT TO WESTPOINT, A CONDOMINIUM", as recorded September 7, 2000, under Skagit County Auditor's File No. 200009070034, an Amendment to "WESTPOINT CONDOMINIUM", as recorded April 20, 2000 under Auditor's File No. 200004200062.**

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Alphonso Jackson, Secretary of  
US Department of HUD

  
By: Atty-in-Fact 

# 1232  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

MAR 18 2005

Amount Paid \$  
Skagit Co. Treasurer  
By  Deputy

STATE OF California )  
 )-ss  
COUNTY OF Sacramento )

I certify that I know or have satisfactory evidence that Teri Johnson,  
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed  
this instrument, on oath stated that he/she/they is/are authorized to execute the instrument  
and acknowledged it as the **Atty-in-Fact of Alphonso Jackson, Secretary of US Department of  
HUD**, to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this  
instrument.

Dated: 3/16/05

Rhona Miles  
Rhona Miles  
(Print Name)

Notary Public in and for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

