

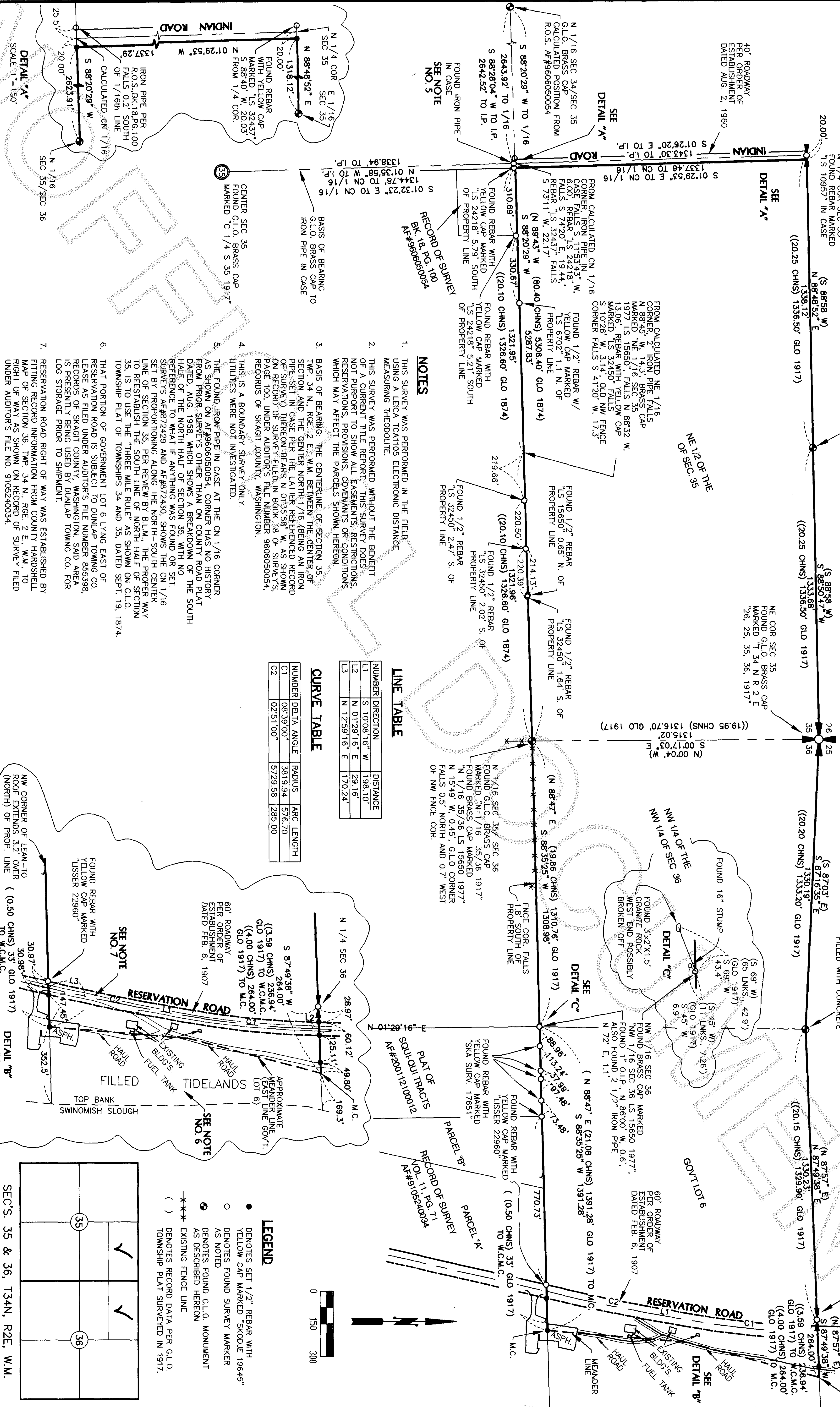
OCCUPATIONAL INDICATORS & EXISTING FENCELINE NOTE

THIS SURVEY HAS DEPICTED EXISTING FENCE LINES AND OTHER OCCUPATIONAL INDICATORS IN ACCORDANCE WITH W.A.C. CH. 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS BOUNDARY SURVEY.

LEGAL DESCRIPTION

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND GOVERNMENT LOT 6, SECTION 36, ALL IN TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT ANY PORTION LYING WITHIN INDIAN ROAD AND RESERVATION ROAD.

SOURCE OF LEGAL DESCRIPTION IS STATUTORY WARRANTY DEED, RECORDED UNDER AUDITOR'S FILE NUMBER 200309030141, RECORDS OF SNAKE COUNTY, WASHINGTON, SUPPLIED BY CLIENT.



NOTES

1. THIS SURVEY WAS PERFORMED IN THE FIELD USING A LEICA TC1010S ELECTRONIC DISTANCE MEASURING THEODOLITE.
2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, PROVISIONS, COVENANTS OR CONDITIONS WHICH MAY AFFECT THE PARCELS SHOWN HEREON.
3. BASIS OF BEARING: THE CENTERLINE OF SECTION 35, TWP. 34 N., RGE. 2 E., W.M. BETWEEN THE CENTER OF SECTION AND THE CENTER NORTH 1/16 (BEING AN IRON PIPE SET IN CASE PER THE LATTER REFERENCED RECORD OF SURVEY) THEREON BEARS N 01°35'58" W. AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 18 OF SURVEY'S, PAGE 100, UNDER AUDITOR'S FILE NUMBER 9606050054, RECORDS OF SNAKE COUNTY, WASHINGTON.
4. THIS IS A BOUNDARY SURVEY ONLY. UTILITIES WERE NOT INVESTIGATED.
5. THE FOUND IRON PIPE IN CASE AT THE CN 1/16 CORNER AS SHOWN ON AF#9606050054 CORNER HAS NO HISTORY FROM PRIOR SURVEYS OTHER THAN SNAKE COUNTY ROAD PLAT DATED AUG. 1958, WHICH SHOWS BREAKDOWN OF THE PLAT DATED AUG. 1958, WHICH SHOWS BREAKDOWN OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 35 WITH A SET SURVEY OF 54872429 AND AF#872430, SHOWS THE CN 1/16 SET BY PROPORTIONING ALONG THE NORTH-SOUTH CENTER LINE OF SECTION 35. FOR REVIEW BY BLN, THE POWER MAY BE REESTABLISHED THE SOUTHERN END OF SECTION 35 IS TO USE THE THREE MILE RULE AS SHOWN ON G.L.O. TOWNSHIP FLAT OF TOWNSHIPS 34 AND 35, DATED SEPT. 19, 1874.
6. THAT PORTION OF GOVERNMENT LOT 6 LYING EAST OF RESERVATION ROAD IS SUBJECT TO DUNLAP TOWNSHIP CO. LEASE AS FILED UNDER AUDITOR'S FILE NUMBER 85598, RECORDS OF SNAKE COUNTY WASHINGTON. SAID AREA IS PRESENTLY BEING USED BY DUNLAP TOWNSHIP CO. FOR LOG STORAGE PRIOR TO SHIPMENT.
7. RESERVATION ROAD RIGHT OF WAY WAS ESTABLISHED BY FITTING RECORD INFORMATION FROM COUNTY HARDSHELL MAP OF SECTION 36, TWP. 34 N., RGE. 2 E., W.M., TO RIGHT OF WAY AS SHOWN ON RECORD OF SURVEY FILED UNDER AUDITOR'S FILE NO. 9105240034.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 10°06'16" W	198.10
L2	N 01°29'16" E	29.16
L3	N 12°59'16" E	170.24

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C1	08°39'00"	3819.94	576.70
C2	02°51'00"	5729.58	285.00

LEGEND

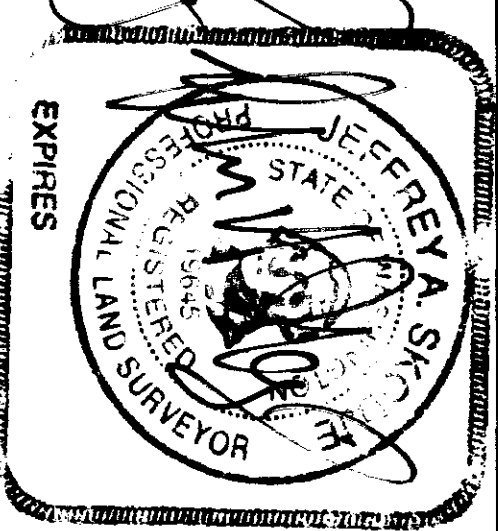
- DENOTES SET 1/2" REBAR WITH YELLOW CAP MARKED "SKODJE 19645"
- DENOTES FOUND SURVEY MARKER AS NOTED
- DENOTES FOUND G.L.O. MONUMENT AS DESCRIBED HEREON
- \*\*\* EXISTING FENCE LINE
- ( ) DENOTES RECORD DATA PER G.L.O. TOWNSHIP PLAT SURVEYED IN 1917.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF SWINOMISH INDIAN TRIBAL COMMUNITY

JEFFREY A. SKODJE, PLS.

CERTIFICATE NO. 19645 DATE 3/17/05



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 17 DAY OF March 20 2005, AT 12:53 P.M. AT THE REQUEST OF LEONARD, BOUDINOT AND SKODJE, INC. UNDER AUDITOR'S FILE NUMBER 200503170089

SKAGIT COUNTY AUDITOR

BY DEPUTY

RECORD OF SURVEY

SWINOMISH INDIAN TRIBAL COMMUNITY

PORTIONS OF THE NE 1/4 OF SECTION 35 AND THE NW 1/4 OF SECTION 36, TWP. 34 N., RGE. 2 E., W.M., SNAKE COUNTY, WASHINGTON

DWM BY: MCD DATE: 01/04

FIELD BOOK: 635, P.G.S. 46-64

LEONARD, BOUDINOT and SKODJE, INC. CIVIL ENGINEERS and LAND SURVEYORS

603 SOUTH FIRST ST., MOUNT VERNON, WA 98273 (360)336-5751

SCALE: 1" = 300' JOB NO: 03174