

Return name and address:

First National Bank of Arizona
1665 W Alameda Drive
Tempe, AZ 85282



200503110067

Skagit County Auditor

3/11/2005 Page 1 of 3 9:21AM

PLEASE PRINT OR TYPE INFORMATION

Document Title(s)

1. Assignment of Deed of Trust
- 2.
- 3.

GRANTOR(S)

1. First National Bank of Arizona
- 2.
- 3.

☐ Additional names on page ____ of document.**GRANTEE(S)**

1. Mortgage Electronic Registration Systems, Inc. (MERS)
- 2.
- 3.
- 4.

☐ Additional names on page ____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range, qtr./qtr.)
PTN. Tracts 7 & 11, "Morgan's Tracts"

☐ Additional legal is on page 3 of document**Reference Number(s) (auditor File Numbers) of documents assigned or released:**

Doc #200408160124 Book Page

☐ Additional numbers on page ____ of document**Assessor's Property Tax Parcel/Account Number**

Parcel # 3959-000-011-0002(P67616)

- ☐
- Property Tax Parcel ID is not yet assigned
-
- ☐
- Additional parcel numbers on page ____ of document

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

First National Bank of Arizona
14635 North Kierland Boulevard
Suite #201

Scottsdale, AZ 85254
Loan Number: 3339000414
MIN: 1001355-3339000414-7
MERS Phone: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED FIRST NATIONAL BANK OF ARIZONA, a National Banking Association, having an address of 14635 North Kierland Blvd. Suite 201, Scottsdale, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 08/13/04, granted by JASON BROWN to FIRST NATIONAL BANK OF ARIZONA in the amount of \$31950.00 and recorded on 8/16/04, in Document # 200408160124, Book _____ at Page No. _____ of the real property records of the Clerk and Recorder of SKAGIT County, WA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Arizona

By:

Name: AMY HAWKINS

Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

On this 24TH day of SEPTEMBER, 2004 before me, a Notary Public in and for said **MARICOPA** County, personally appeared **AMY HAWKINS** known to me to be **ASSISTANT VICE PRESIDENT** of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Mindy M. Bess
Notary Public for the State of ARIZONA

My Commissions Expires:

MIN: 1001355-3339000414-7

MERS Phone: 1-888-679-6377

Notary Public State of Arizona
Maricopa County
Trinity M. Gardner
Expires February 16, 2008



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Skagit County Auditor

SCHEDULE "C"
Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Tract 11, "MORGAN'S TRACTS", as per plat recorded in Volume 6 of Plats, page 11, records of Skagit County, Washington;

ALSO, that portion of that portion of Tract 7, "MORGAN'S TRACTS", according to the plat thereof recorded in Volume 6 of Plats, page 11, records of Skagit County, Washington, described as follows:

Beginning at the most Easterly corner of Tract 7; thence Southwesterly along the boundary line between Tracts 7 and 11 of said plat a distance of 90 feet to the most Westerly corner of Tract 11; thence Northwesterly along the Northwesterly extension of the Southwesterly boundary line of said Tract 11 to its intersection with the North line of Tract 7; thence East along the North line of Tract 7 to the point of beginning.

JB DS

