200502280272
Skagit County Auditor
2/28/2005 Page 1 of 1 1:40PM

AFTER RECORDING MAIL TO:

Darren Lucianna
827 E Orange Ave
Burlington, WA 98233

BARGAIN AND SALE DEED

FIRST AMERICAN TITLE CO.
83532

Escrow No. 25609
Title Order No.
Legal Description (abbreviated):

THE GRANTOR(S), **Citibank, N.A., as Trustee**, for and in consideration of **DOLLARS ($)**, in hand paid, grant(s), bargain(s), sell(s), convey(s), and confirm(s) to **Darren Lucianna** a married man, as his seperate estate the following described real estate, situated in the county of , State of Washington:

Lots 17 and 18, Block 68, "AMENDED PLAT OF BURLINGTON", as per plat recorded in Volume 3 of Plats, Page 17, records of Skagit County, Washington
Assessor's Property Tax Parcel/Account Number(s): P71767

Subject to:

The Grantor(s) for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor(s) and not otherwise, he/she/they will forever warrant and defend the said described real estate.

Dated: February 7th, 2005

900
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
FEB 28 2005
Amount Paid $11691.89
Skagit Co. Treasurer
By Deputy

Citibank, N.A., as Trustee *

BY: Joe Lanning, Vice President

STATE OF California
) ss.
COUNTY OF San Diego

I certify that I know or have satisfactory evidence that Joe Lanning
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he was/she was/they were authorized to execute the instrument and acknowledged it as the Vice President of Chase Home Finance LLC to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 02/07/2005

D.R. Hopkins
Notary Public in and for the State of California
residing at San Diego County
My Commission Expires: 5/31/2008

D. R. HOPKINS
Commission # 1492761
Notary Public - California
San Diego County
My Comm. Expires May 31, 2008

LPB-15

UNOFFICIAL DOCUMENT