

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200502170121

Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PEOPLES BANK
1801 RIVERSIDE DRIVE
MOUNT VERNON, WA 98273

LAND TITLE & PLAT COUNTY

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

MARITIME FABRICATIONS, INC.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

920 W PEARLE JENSEN WAY

CITY

LACONNER

STATE

WA

POSTAL CODE

98257

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Corporation

1f. JURISDICTION OF ORGANIZATION

WA

1g. ORGANIZATIONAL ID #, if any

601 354 449

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

OCZKEWICZ

FIRST NAME

EDWARD

MIDDLE NAME

M.

SUFFIX

2c. MAILING ADDRESS

18268 VALENTINE RD

CITY

MOUNT VERNON

STATE

WA

POSTAL CODE

98273

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

Individual

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

PEOPLES BANK

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

1801 RIVERSIDE DRIVE

CITY

MOUNT VERNON

STATE

WA

POSTAL CODE

98273

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

25-34-2
P 116572

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]. All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

MARITIME FABRICATIONS, INC.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

OCZKEWICZ

FIRST NAME

NANCY

MIDDLE NAME

L.

SUFFIX

11c. MAILING ADDRESS

18268 VALENTINE RD

CITY

MOUNT VERNON

STATE

WA

POSTAL CODE

98273

COUNTRY

USA

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

Individual

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☒ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

EXHIBIT A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

PORT OF SKAGIT COUNTY

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

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Exhibit - A

DESCRIPTION:

PARCEL "A":

That portion of Government Lot 5, Section 25, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Southeast corner of Section 25;
thence North 0°00'15" West a distance of 1,330.00 feet to a 1½ inch pipe marking the sixteenth quarter;
thence North 89°47'55" West a distance of 1,822.56 feet to an iron pipe;
thence South 2°11'29" West a distance of 442.04 feet;
thence South 89°47'55" East a distance of 84.72 feet to the true point of beginning of this property description;
thence continuing South 89°47'55" East a distance of 115.00 feet;
thence South 2°12'25" West along an existing chain link fence a distance of 85.00 feet;
thence North 89°47'55" West a distance of 115.00 feet;
thence North 2°12'25" East a distance of 85.00 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of Government Lot 5, Section 25, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Southeast corner of Section 25;
thence North 0°00'15" West a distance of 1,330.00 feet to a 1½ inch pipe marking the sixteenth quarter;
thence North 89°47'55" West a distance of 1,822.56 feet to an iron pipe;
thence South 2°11'29" West a distance of 442.04 feet;
thence South 89°47'55" East a distance of 199.72 feet to the true point of beginning of this property description;
thence North 2°12'25" East, along the East line of that certain lease to Roberts Company in 1985, a distance of 345.84 feet to the Northeast corner of the Roberts Lease;
thence South 89°47'55" East a distance of 221.10 feet to an existing fence;
thence South 2°2'29" West, along said fence, a distance of 492.85 feet;
thence North 89°47'55" West a distance of 221.09 feet to a point which bears South 2°12'25" West from the true point of beginning;
thence North 2°12'25" East a distance of 147.01 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.



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