DUCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)  B. SEND ACKNOWLEDGMENT TO: (Name and Address)  PEOPLES BANK 1801 RIVERSIDE DRIVE	2/17/2	2005	I SAKERAT OLIKUTA HAKO ULUFA HAK	<b>18</b> 11 1 <b>118</b> 1			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  PEOPLES BANK	2/17/2	2005	I UKREKHAN OLIVELER AKAD UUSE AADA	1 <b>6</b> 11 1 <b>88</b> 1			
OLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]  B. SEND ACKNOWLEDGMENT TO: (Name and Address)  PEOPLES BANK	2/17/2	2005	i <b>da</b> rraman di Para Hari di Para Hari	1 <b>6</b> 11 <b>188</b> 1			
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A. NAME & PHONE OF CONTACT AT FILER [optional]  B. SEND ACKNOWLEDGMENT TO: (Name and Address)  PEOPLES BANK	2/17/2	2005		200502170119			
B. SEND ACKNOWLEDGMENT TO: (Name and Address) PEOPLES BANK	2/17/2		02170119	7			
PEOPLES BANK	4/1//2	Skagit C 2005 Page	ounty Auditor				
			1 of	3 3:20PM			
1801 RIVERSIDE DRIVE	II .						
MOUNT VERNON, WA 98273							
MOUNT VERNON, WA 98273							
	L;	AND THILE O	SKAGIT COUNT	<i>(</i>			
	THE ABOV	SPACE IS FO	R FILING OFFICE U	SE ONLY			
. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			****			
1a. ORGANIZATION'S NAME							
DR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX			
OCZKEWICZ	EDWARD	М.					
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
18268 VALENTINE RD	MOUNT VERNON	WA	98273	USA			
Id. SEE INSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORGANIZATION	1. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if an				
		1 -		y			
ORGANIZATION   Individual	$A \sim$	1					
ORGANIZATION Individual	ebtor name (2a or 2b) - do not abbreviate or cor	1		<b>\</b> NO			
ORGANIZATION Individual	ebtor name (2a or 2b) - do not abbreviate or cor	1					
ORGANIZATION Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the c		nbine names		<b>X</b> NO			
ORGANIZATION Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the c	FIRST NAME	nbine names  MIDDLE					
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ORGANIZATION Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the c	FIRST NAME NANCY CITY MOUNT VERNON	MIDDLE L. STATE	POSTAL CODE 98273	SUFFIX COUNTRY USA			
ORGANIZATION Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the c	FIRST NAME NANCY CITY	MIDDLE L. STATE	NAME POSTAL CODE	SUFFIX COUNTRY USA			
ORGANIZATION Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the c	FIRST NAME NANCY CITY MOUNT VERNON	MIDDLE L. STATE	POSTAL CODE 98273	SUFFIX COUNTRY USA			
ORGANIZATION Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the c	FIRST NAME NANCY CITY MOUNT VERNON 2f. JURISDICTION OF ORGANIZATION	MIDDLE L. STATE WA 2g. ORG	POSTAL CODE 98273	SUFFIX COUNTRY USA			
ORGANIZATION   Individual  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the	FIRST NAME NANCY CITY MOUNT VERNON 2f. JURISDICTION OF ORGANIZATION	MIDDLE L. STATE WA 2g. ORG	POSTAL CODE 98273	SUFFIX  COUNTRY  USA			
ORGANIZATION   Individual    2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of    2a. ORGANIZATION'S NAME    2b. INDIVIDUAL'S LAST NAME    OCZKEWICZ    2c. MAILING ADDRESS    18268 VALENTINE RD    2d. SEE INSTRUCTIONS   ADD'L INFO RE ORGANIZATION DEBTOR   Individual    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR    3a. ORGANIZATION'S NAME    PEOPLES BANK	FIRST NAME NANCY CITY MOUNT VERNON 2f. JURISDICTION OF ORGANIZATION  S/P) - insert only one secured party name (3a) or	MIDDLE L. STATE WA 2g. ORG	POSTAL CODE  98273  ANIZATIONAL ID #, if an	SUFFIX  COUNTRY  USA			
ORGANIZATION   Individual    2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of    2a. ORGANIZATION'S NAME    2b. INDIVIDUAL'S LAST NAME    OCZKEWICZ    2c. MAILING ADDRESS    18268 VALENTINE RD    2d. SEE INSTRUCTIONS   ADD'L INFO RE ORGANIZATION DEBTOR   Individual    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR)    3a. ORGANIZATION'S NAME    PEOPLES BANK	FIRST NAME NANCY CITY MOUNT VERNON 2f. JURISDICTION OF ORGANIZATION	MIDDLE L. STATE WA 2g. ORG	POSTAL CODE  98273  ANIZATIONAL ID #, if an	SUFFIX  COUNTRY  USA			
ORGANIZATION   Individual    2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of    2a. ORGANIZATION'S NAME    2b. INDIVIDUAL'S LAST NAME    OCZKEWICZ    2c. MAILING ADDRESS    18268 VALENTINE RD    2d. SEE INSTRUCTIONS   ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR    ORGANIZATION Individual    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR ORGANIZATION'S NAME ORGANIZATI	FIRST NAME  NANCY  CITY  MOUNT VERNON  2f. JURISDICTION OF ORGANIZATION  SIP) - insert only one secured party name. (3a) of the control of th	MIDDLE L. STATE WA 2g. ORG	POSTAL CODE  98273  ANIZATIONAL ID #, if an	SUFFIX COUNTRY USA y SUFFIX			
ORGANIZATION   Individual    2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of    2a. ORGANIZATION'S NAME    2b. INDIVIDUAL'S LAST NAME    OCZKEWICZ    2c. MAILING ADDRESS    18268 VALENTINE RD    2d. SEE INSTRUCTIONS   ADD'L INFO RE ORGANIZATION DEBTOR   Individual    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR    3a. ORGANIZATION'S NAME    PEOPLES BANK	FIRST NAME NANCY CITY MOUNT VERNON 2f. JURISDICTION OF ORGANIZATION  S/P) - insert only one secured party name (3a) or	MIDDLE L. STATE WA 2g. ORG	POSTAL CODE  98273  ANIZATIONAL ID #, if an	SUFFIX COUNTRY USA			

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5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CONSIGN	NEE/CONSIGNOR BAILÉE/BAILOR		AG LIEN NON-UCC FILING
<ol> <li>This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum</li> </ol>	[for record] (or recorded) in the REAL [if applicable	7. Check to REQUEST SEARCH REP [ADDITIONAL FEE]	ORT(S) on Debtor(s) [optional] All	Debtors Debtor 1 Debtor 2

UCC FINANCING STA						
9. NAME OF FIRST DEBTOR (			EMENT			
9a, ORGANIZATION'S NAME	N <sub>i</sub>					
OR			<b>,</b>			
OCZKEWICZ	2.	FIRST NAME EDWARD	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:						
1. ADDITIONAL DEBTOR'S E	XACT FULL	LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrevi	THE ABOVE SPAC	E IS FOR FILING (	FFICE USE ONLY
11a. ORGANIZATION'S NAME		Santa Andrews				
MARITIME FABRICATIO	NS, INC.		an 19	····		
11b. INDIVIDUAL'S LAST NAME			FIRST NAME	Middl	E NAME	SUFFIX
11c. MAILING ADDRESS 920 W PEARLE JENSEN W	ΑΥ		LACONNER	STATE		COUNTRY USA
	ANIZATION '	11e. TYPE OF ORGANIZATION Corporation	11f. JURISDICTION OF ORGAN	• -	RGANIZATIONAL ID:	if any
12. ADDITIONAL SECURED		or ASSIGNOR S/P'S	NAME - insert only one name	(12a or 12b)		NON
12a. ORGANIZATION'S NAME	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	S I I HODIONON OF		(144 8-14-)		
OR						
12b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDL	E NAME	SUFFIX
12c. MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT co- collateral, or is filed as a  Attach 14. Description of real estate:  EXIBIT A:		ber to be cut or as-extracted	16. Additional collateral descrip	otion	<b></b>	L
15. Name and address of a RECORD (if Debtor does not have a record i		lbove-described real estate	2/1	1772005 Page	2170119 inty Auditor 2 of	3 3:20PM
			Debtor is a Trust or Tr  18. Check only if applicable and Debtor is a TRANSMITTING	ustee acting with respect to d check <u>only</u> one box. UTILITY		or Decedent's Estat
			Filed in connection with a M	lanufactured-Home Transaci ublic-Finance Transaction -	•	•

## Exhibit - A

## DESCRIPTION:

## PARCEL "A":

That portion of Government Lot 5, Section 25, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Southeast corner of Section 25;

thence North 0°00'15" West a distance of 1,330.00 feet to a 11/2 inch pipe marking the sixteenth quarter;

thence North 89°47'55" West a distance of 1,822.56 feet to an iron pipe;

thence South 2°11'29" West a distance of 442.04 feet:

thence South 89°47'55" East a distance of 84.72 feet to the true point of beginning of this property description:

thence continuing South 89°47'55" East a distance of 115.00 feet;

thence South 2°12'25" West along an existing chain link fence a distance of 85.00 feet:

thence North 89°47'55" West a distance of 115.00 feet;

thence North 2°12'25" East a distance of 85.00 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

## PARCEL "B":

That portion of Government Lot 5, Section 25, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Southeast corner of Section 25;

thence North 0°00'15" West a distance of 1,330.00 feet to a 1½ inch pipe marking the sixteenth quarter;

thence North 89°47'55" West a distance of 1,822.56 feet to an iron pipe;

thence South 2°11'29" West a distance of 442.04 feet;

thence South 89°47'55" East a distance of 199.72 feet to the true point of beginning of this property description;

thence North 2°12'25" East, along the East line of that certain lease to Roberts Company in 1985, a distance of 345.84 feet to the Northeast corner of the Roberts Lease;

thence South 89°47'55" East a distance of 221.10 feet to an existing fence;

thence South 2°2'29" West, along said fence, a distance of 492.85 feet;

thence North 89°47'55" West a distance of 221.09 feet to a point which bears South 2°12'25" West from the true point of beginning;

thence North 2°12'25" East a distance of 147.01 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

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