AFTER RECORDING MAIL TO: Roger W. Johnson and Barbara J. Johnson 18721 SE 44th Place Issaquah, WA 98027



1/31/2005 Page

211:51AM

Filed for Record at Request of Land Title Company of Skagit Escrow Number: 115049-SE

LAND TITLE OF SKAGIT COUNTY

Statutory Warranty Deed

Grantor(s): Phillip James Vertin and Bonnie Marie Vertin Trust

Grantee(s): Roger W. Johnson and Barbara J. Johnson Abbreviated Legal: Lot 2, SP 90-65 in 11-35-4 E W.M.

Assessor's Tax Parcel Number(s): 350411-1-004-0200, P100991

THE GRANTOR PHILLIP JAMES VERTIN AND BONNIE MARIE VERTIN, AS TRUSTEES OF THE PHILLIP JAMES VERTIN AND BONNIE MARIE VERTIN TRUST for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to ROGER W. JOHNSON and BARBARA J. JOHNSON, husband and wife the following described real estate, situated in the County of Skagit, State of Washington.

Lot 2, Short Plat No. 90-65, approved February 13, 1991, recorded February 13, 1991, in Book 9 of Short Plats, page 318, under Auditor's File No. 9102130034, and being a portion of the North 1/2 of the Northwest 1/4 of the Northeast 1/4, Section 11, Township 35 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Subject to: Schedule "B-1" attached hereto and made a part thereof.

JAN 31 2005 Amount Paul \$ 1539 20 Dated January 27, 2005 Skayir Co, Treasurer Deputy Phillip James Vertin and Bonnie Marie Vertin Trust By: Bonnie Marie Vertin, Trustee By: Phillip STATE OF California County of Jutter } SS: I certify that I know or have satisfactory evidence Phillip James Vertin and Bonnie Marie Vertin is are the persons who appeared before me, and said persons acknowledged that they signed this instrument, on oath stated They are authorized to execute the instrument and are Trustees of Phillip James Vertin & Bonnie Marie Vertin Trust to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated:

Notary Public in and for the S Residing at 457

My appointment expires:

DEBBIE J. KARNEGAS Commission # 1453896 Notary Public - California **Sutter County** My Comm. Expires Dec 27, 2001

EXCEPTIONS:

A. Reservation to the Grantor, its successor in interest and assigns, of an easement for road purposes along and across the Easterly and Northerly 30 feet of the North ½ of the Northwest ¼ of the Northeast ¼ of Section 11, Township 35 North, Range 4 East, W.M., contained in deed from Pope & Talbot, Inc., a corporation dated January 26, 1944, filed April 12, 1944, under Auditor's File No. 370606, and recorded in Volume 192 of Deeds, page 575.

NOTE: By deed dated October 15, 1945, filed October 23, 1945, under Auditor's File No. 384393, and recorded in Volume 204 of Deeds, page 210, Pope & Talbot, Inc., a corporation, conveyed to the County of Skagit for road purposes, the North 30 feet of the Northeast ¼ and the North 30 feet of the Northeast ¼ of the Northwest ¼ of said Section 11.

- B. Notes shown on the face of Short Plat No. 90-65, as follows:
 - 1. All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road;
 - 2. Short Plat Number and date of approval shall be included in all deeds and contracts;
 - 3. Zoning Residential;
 - 4. Sewage Disposal Individual septic systems;
 - 5. Water Private wells...Water of sufficient quantity and/or quality for normal domestic purposes is not provided at the time of filing the plat, and the buyer should inquire and investigate as to availability of said water;
 - 6. Detention swales shall be field located at time of construction. Swales shall have a volume of no less than 150 ft cubed. There will be no swale on Lot 4. Detention Swales shall be no less than 100' from any septic system;
 - 7. Permanent 10' Easement for construction and maintenance shall be established at time of construction;
- C. Minimum 50' buffer each side of creek measured from creek high water line.

