RETURN ADDRESS:
Puget Sound Energy, Inc.
Attn: ROW Department
いつらん College Way
Mモリミンシ いょ 98273



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E	ASEMENT	FIRST AMERICAN TITLE CO.
(c	ustomer form)	M8507
REFERENCE #:		ACCOMMODATION RECORDING ONLY
GRANTOR: HYLBACK, JUE	L & TAMI	
GRANTEE: PUGET SOUND ENERGY SHORT LEGAL: LOT 2 BLA 200 401	12 0385 10 5	$\frac{2}{20-33-4}$ see full legal on page $\frac{2}{2}$
ASSESSOR'S PROPERTY TAX PARCEL: $ ho_{to}$	t044 (330420-	-4-006-0200
OP or U MAP NO: SE 20-33-4 JO	B NO: 1050	28542 FILE: 53069
For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid,		
Joel CHylback /A	Tami 6	Hylback
("Grantor" herein), its successors and assigns t	ereby conveys and	d warrants to PUGET SOUND ENERGY,
INC., a Washington Corporation ("Grantee" herein), its successors and assigns for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across and through the following described real property ("Property" herein) in		
SEE EXHIBIT "A" ATTACHED HERETO	AND BY THIS REI	FERENCE MADE A PART HEREOF.
EASEMENT LOCATION: Except as may be other that portion of the Property (the "Easement Area" width on each side of the centerline of Grantee's relocated on the Property, except those portifications, and/or subsurface structures.	erwise set forth here herein) that is ten systems located as ons of the Proper	ein, Grantee's rights shall be exercised upon (10) feet in width having five (5) feet of such constructed or to be constructed, extended or try occupied by existing building footings,
1. Purpose. Grantee shall have the right to use the Easement Area to construct, operate, maintain, repair, replace, improve, remove, and enlarge one or more utility systems for purposes of transmission, distribution and sale of gas and electricity. Together with the right of access over and across said Property to enable Grantee to exercise its rights hereunder. As used herein, the term "systems" shall include all appurtenances and facilities as are necessary, in the judgment of Grantee, for the operation and maintenance of said systems.		
2. Grantor's Use of Easement Area. Grantor agrees not to erect any structures on said Easement Area, and further agrees not to place trees, rockeries, fences or other obstructions on the Property that would interfere with the exercise of Grantee's rights herein.		
DATED this 3rd day of January	14	2005
0 1 711		
GRANTOR: BY:		NOTE: SIGNATURES ARE REQUIRED OF
100000 de 20	Deputy Surer	Peauli (7) interest
BY: 1 WW 4 W		bis g nulom A
STATE OF WASHINGTON	-C/S00	DS 4 S NAC
COUNTY OF Sadveniel) SS	W. 700	
1 11686	VOTENING 5	SKAGIT COUNTY WA
On this 3rd day of 44 huan, 2002, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared 19 Dack and Tany Hylback,		
to me known to be the individual(s) who executed the within and foregoing instrument, and acknowledged that signed the same as		
GIVEN under my hand and official seal this hereto affixed the day and year in this certificate first above written.		
	Shu	u H Mane (1)
Notary Public	7 //Ju	The H Moise
State of Washington		tamp name of Notary)
My Appointment Expires Apr 6, 2006	residing a	PUBLIC in and for the State of Washington,
Notary seal, text and all notations must be inside 1* margins	My appoir	itment expires 4-5-3005

Notary Folice
Shale of Watchington
JULE N. MORUE

Repaintment Expines Apr 5, 2005

EXHIBIT "A"

The East 30 feet of that portion of Lot 2, Short Plat No. 93-011 filed in Volume 11 of Short Plats at pages 3 and 4, under Auditor's File No. 9310200068, being a portion of the South half of Section 20, Township 33 North, Range 4 East W.M. lying north of the following described line:

Commencing at the northeast corner of Lot 2 of said Short Plat: thence South 02°31'08" West along the east line of said Lot 2, a distance of 326.69 feet to the point of beginning of this line description; thence North 87°37′06″ West, a distance of 697.08 feet to the most westerly line of said Short Plat and the terminus of this line description.

Situate in the County of Skagit, State of Washington.

Skagit County Auditor

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