

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

200501210063
Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional] Melinda Hutton 425-787-5527	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY BANK LOAN SERVICING CENTER 14807 HWY 99 LYNNWOOD, WA 98046-9707	

CHICAGO TITLE IC33389✓

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Yu		FIRST NAME Johnny	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1454 Lake Samish Road		CITY Bellingham	STATE WA	POSTAL CODE 98229
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Individual	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Yu		FIRST NAME Young	MIDDLE NAME Sill	SUFFIX
2c. MAILING ADDRESS 1454 Lake Samish Road		CITY Bellingham	STATE WA	POSTAL CODE 98229
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION Individual	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME CITY BANK				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 20333 BALLINGER WAY NE, PO BOX 7		CITY MOUNTLAKE TERRACE	STATE WA	POSTAL CODE 98043-0007

4. This FINANCING STATEMENT covers the following collateral:
Purchase Money Security Interest in all Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable]		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable]		[ADDITIONAL FEE] [optional]		All Debtors	Debtor 1
8. OPTIONAL FILER REFERENCE DATA		Tax Parcel No. 360407-3-006-0001 Short legal: Ptn. Gov't Lots 3 and 4 of 7-36-4					

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Yu	Johnny	

10. MISCELLANEOUS:

Skagit County Fixture Filing

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
Alger Shell				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1454 Lake Samish Road		Bellingham	WA	98229
				COUNTRY
				USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
		Individual	WA	
				<input checked="" type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit "A" attached hereto and made a part hereof.

16. Additional collateral description:



15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):



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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

EXHIBIT "A"

That portion of Government Lots 3 and 4, Section 7, Township 36 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of said Government Lot 4;
Thence South 89°01'34" East 1,451.78 feet to the Southeast corner of said Government Lot 4, being the Southeast corner of Skagit County S.P. No. 11-85, under Auditor's File No. 8603110018, records of Skagit County, Washington;
Thence North 00°18'56" West along the East line of said Government Lot and said Short Plat a distance of 1,201.82 feet to the Southerly line of Alger-Lake Samish Road;
Thence North 70°55'30" West along said Southerly line a distance of 261.41 feet to the centerline of Patrick Lane as shown upon said Short Plat;
Thence South 03°20'47" East along said centerline a distance of 22.10 feet;
Thence South 25°41'33" West along said centerline a distance of 215.99 feet;
Thence South 03°03'26" West along said centerline a distance of 123.31 feet;
Thence North 89°01'34" West 290.00 feet;
Thence North 17°57'08" East 104.49 feet;
Thence North 43°30'13" East 68.00 feet to the point of beginning;
Thence continuing North 43°30'13" East 62.86 feet;
Thence North 06°09'34" West 165.90 feet;
Thence North 39°24'04" East 95.90 feet to the said Southerly line of Alger-Lake Samish Road;
Thence North 70°55'30" West along said Southerly line a distance of 26.01 feet;
Thence South 19°04'30" West along said Southerly line a distance of 15.00 feet;
Thence North 70°55'30" West along said Southerly line a distance of 299.97 feet to the Easterly line of Interstate Hwy. No. 5;
Thence South 19°04'31" West along said Easterly line a distance of 95.97 feet;
Thence South 12°27'14" West along said Easterly line a distance of 235.83 feet;
Thence departing therefrom South 79°43'15" East 313.91 feet to the point of beginning.

Situated in Skagit County, Washington.



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