AFTER RECORDING MAIL TO:

200501120099
Oleanit County Auditor

3 1:34PM

 Name
 Gerald D. Fischer
 1/12/2005 Page

 Address
 P.O. Box 1989

 City/State
 Mariposa, CA 95338

Special Power of Attorney A83576E (PURCHASE/ENCUMBER)

We, LLOYD R. FISCHER AND SHIRLEY E. FISCHER

as our true and lawful attorney for us and in our name and stead and for our use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

Abbreviated Legal: Section 9, Township 34, Range 2; Ptn. Gov. Lot 4 together with Second Class Tidelands

See Legal Description attached hereto as Exhibit "A"

Together with any personal property located thereon.

Assessor's Property Tax Parcel/Account Number(s): 340209-0-015-0002 P20194

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby: as fully to all intents and purposes as the Grantor might or could do if personally present:

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated this 24 TH day of DEC

Shirly E Fischer

EXHIBIT A

Legal Description Continued

Borrowers:

Lloyd R. Fischer

Property Address: 8432 Thompson Beach Road

Anacortes, WA 98221

Section 9, Township 34, Range 2; Ptn. Gov lot 4 together with Second Class Tidelands

That portion of Government Lot 4, Section 9, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at a point on the West line of the East 40 rods of said Lot 4, 302.88 feet South of the Northwest corner thereof (which point is 2 1/2 feet South of the center line of existing power pole line); thence North 88 degreess 44' East parallel to the South side of the existing power pole line 264.0 feet to the true point of beginning; thence North 88 degrees 44' East parallel to the South side of the existing power pole line 66.0 feet; thence South 0 degrees 40' West parallel to the said West line of the East 40 rods, to the high tide line of Similk Bay; thence Westerly along said high tide line to a point South 0 degrees 40' West of the true point of beginning; thence North 0 degrees 40' East to the true point of beginning.

TOSETHER WITH tidelands of the Second Class as conveyed by the State of Washington, situate in front of, adjacent to and abutting thereon.



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STATE OF CALIFORNIA COUNTY OF SANTA CRUZ

∫ss.

On_december 24, 2004	, before me,	JUNE M.	. PARKER	
personally appeared	D R. FISCHER AND	SHIRLEY E.	. FISCHER	•
			, personally known to me	ə
(or proved to me on the bas	is of satisfactory evi	idence) to t	be the person(s) whose name(s) is/are	þ
subscribed to the within inst	rument and acknow	ledged to m	me that he/she/they executed the same	9
in his/her/their authorized ca	pacity(ies), and that	by his/her/	r/their signature(s) on the instrument the	3
person(s) or the entity upor	behalf of which the	e person(s)	s) acted, executed the instrument.	

WITNESS my hand and official seal.

Signature

UNE M. PARKER



JUNE M. PARKER
COMM. # 1352458
Notary Public-California
County of Sarta Cruz
y Comm. Exp. Apr. 20, 2006

(This area for official notarial seal)

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