## AFTER RECORDING MAIL TO-

ANTERININA PRINCIPALITA

| ALLENI  | CECORDING MAIL TO.   | 300501100140<br>Skagit County Auditor                                   |
|---|--|---|
| Name  | Gerald D. Fischer  | 1/10/2005 Page 1 of 2 1:37PM  |
|   |  | 1/(0/2003   Cg  |
| Address   | P.O. Box 1989  | <del></del>   |
| City/State                                      | Mariposa, CA 95338   |   |
|   |  |   |
|   |  | FIRST AMERICAN TITLE CO.  DWER OF Attorney A83483 E  SE/ENCUMBER)       |
| We,   | LLOYD R. FISCHER AND SHIRLE  | YE. FISCHER hereby  |
| appoint <u>G</u>                                | ERALD D. FISCHER as  | our true and lawful attorney for us and in our name                     |
| and stead                                       | and for our use and benefit to exe   | cute promissory notes, bonds, mortgages, contracts,                     |
|   | The second of th | nich may be necessary or proper to purchase and/or                      |
|   | the following described real prope   |   |
| Together <b>v</b>                               | with any personal property located   | thereon.  |
| Assessor'                                       | s Property Tax Parcel/Account Nun  | nber(s): 3824-000-001-0007 P59657                                       |
| any and a<br>herein exp<br>intents an<br>This S | all other acts necessary or incide<br>pressly granted with power to do a<br>d purposes as the Grantor might on<br>special Power of Attorney will cease   | and be of no further effect after the                                   |
| Day of<br>first occur                           |  | , or six (6) months from the date hereof, whichever                     |
| another por<br>real and p<br>debt. It is        | IG: This power of attorney will result in erson having full right to encumber your ersonal property and obligate you to a recommended that you obtain counsel attorney prior to execution of this  | Dated this 24TH day of DEC.  2004.  Lloyd R Fischer  Shirley E. Fischer |
|   |  | <b>■</b>  |



|              | and the second   |   | ı    |
|--------------|--|---|------|
| STATE OF CAL | IFORNIA -  |   | {    |
| COUNTY OF    | 그 사람들은 경우 가장 아이를 받는 것이 없다면 없다면 하는 것이 없다면 |   | }SS. |
| COUNTY OF_   | SANTA CRUZ   | ĭ | }    |

| On_          | DECEMBER 24, 20       | 04, before me,               | JUNE M. PARE         | ŒR                             |
|--------------|-----------------------|------------------------------|----------------------|--------------------------------|
| pers         | onally appeared _     | LLOYD R. FISCHER AND S       | HIRLEY E. FISCHE     | R                              |
|              |                       |                              |                      | , personally known to me       |
| (or p        | proved to me on the   | basis of satisfactory evid   | ence) to be the pe   | rson(s) whose name(s) is/are   |
| subs         | scribed to the within | instrument and acknowle      | dged to me that he   | /she/they executed the same    |
| in hi        | s/her/their authorize | ed capacity(ies), and that b | y his/her/their sign | ature(s) on the instrument the |
| pers         | on(s) or the entity   | upon behalf of which the     | person(s) acted, e   | executed the instrument.       |
|              | NESS my hand an       | d official seal.             |                      |                                |
| <b>-</b> .9. | ( <del>)</del>        | INE M. PARKER                | <del></del>          |                                |

(This area for official notarial seal)



JUNE M. PARKER
COMM. # 1352458
Notary Public-California
County of Santa Cruz
My Comm. Exp. Apr. 20, 2006