



200412140129

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200404290030

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129

Document Title:

UCC-2 Financing Statement (All Fixtures)

Reference Number:

Grantor(s):

☐ additional grantor names on page ____

1. Walker Property, LLC

2.

Grantee(s):

☐ additional grantee names on page ____

1. Horizon Bank

2.

Abbreviated legal description:

☐ full legal on page(s) ____

Section 7, Township 34, Range 4; ptn. NE - NW
(aka Lot 1 BSP-1-03)

Assessor Parcel / Tax ID Number:

☐ additional tax parcel number(s) on page ____

340407-2-005-0200 (P116035)
0100 (P116414)

Rerecorded to correct legal description



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>Horizon Bank Commercial Banking Center 2211 Rimland Drive, Suite 230 Bellingham, WA 98226</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME Walker Property, LLC					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 4108 Hannegan Rd			CITY Bellingham	STATE WA	POSTAL CODE 98226
1d. SEE INSTRUCTIONS			1e. TYPE OF ORGANIZATION Limited Liability Co.	1f. JURISDICTION OF ORGANIZATION WA	1g. ORGANIZATIONAL ID #, if any 602 179 170
					<input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS			2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME Horizon Bank					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2211 Rimland Dr. Suite #230			CITY Bellingham	STATE WA	POSTAL CODE 98226

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)



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5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME Walker Property, LLC			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:			

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:
 Lot 1 of City of Burlington Binding Site Plan No. B8P-1-03, approved June 20, 2003 and recorded June 26, 2003 as Skagit County Auditor's File No. 200306260161, being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 7, of Township 34 North, Range 4 East, W.M., TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over, across and under Tract "A" of said Binding Site Plan also known as Lindamood Lane.

Situate in the County of Skagit, State of Washington

See corrected legal description on Exhibit "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:



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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT "A"

The South 281.0 feet of the West 156.50 feet of Lot 1, of City of Burlington Short Plat No. BURL-1-00, approved February 11, 2000, and recorded February 11, 2000 as Skagit County Auditor's File No. 200002110110, being a portion of the Northeast Quarter of the Northwest Quarter of Section 7, Township 34 North, Range 4 East, W.M.

Situate in the City of Burlington, Skagit County, Washington

The undersigned Grantor and Grantee hereby accept and approve the legal description as corrected on this Exhibit "A".

Dated this 7 day of December, 2004.

GRANTOR:


ANDREW SHAW

GRANTEE:

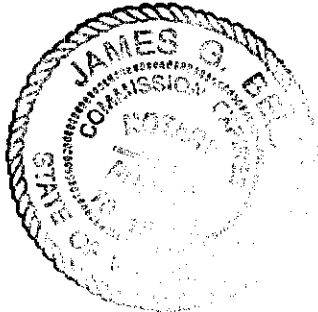
WALKER PROPERTIES, L.L.C.

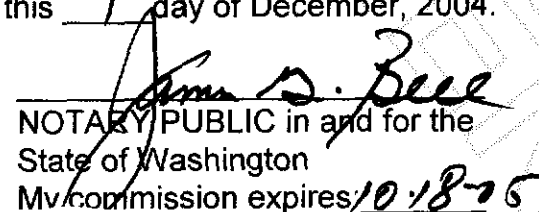
BY: 


STATE OF WASHINGTON)
) ss.
COUNTY OF WHATCOM)

On this day personally appeared before me the Grantor, ANDREW SHAW, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of December, 2004.




NOTARY PUBLIC in and for the
State of Washington
My commission expires 12-18-05


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STATE OF WASHINGTON)
) ss.
COUNTY OF WHATCOM)

On this day personally appeared before me Rob Walker to me known to be the Pres of Walker Properties, L.L.C., a Washington Limited Liability Company, described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes mentioned in the instrument.

DATED this 7 of December, 2004.

James D. Bull
NOTARY PUBLIC in and for the
State of Washington
My commission expires: 10-18-05



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