

Please Return to:

Public Utility District No. 1 of Skagit County
PO Box 1436, 1415 Freeway Drive
Mount Vernon WA 98273



200412090036
Skagit County Auditor

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QUIT CLAIM DEED

PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, a municipal corporation hereby conveys and quit claims to **MICHAEL C. NEWMAN and TINA S. NEWMAN**, husband and wife, their successors and assigns, all rights, title and interest in and to portions of these two certain water pipeline easements acquired through an instrument dated August 17, 1956 and recorded August 20, 1956 in Volume 280, Pages 355 to 357, under Skagit County Auditor's File No. 540242, and an instrument dated October 1, 1961 and recorded November 7, 1961 in Volume 319, Pages 612 and 613, Under Skagit County Auditor's File No. 614201, Records of Skagit County.

Exhibit "A" Easement Description AF#540242

Exhibit "B" Easement Description AF#614201

Those portions of said easements being within the tract of land designated:

P#109070

Legal Description

LOT 3 SHORT PLAT 96-009 RECORDED AF#9605080050 IN VOLUME 12 OF SHORT PLATS PAGES 94 & 95, BEING A PORTION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼, SECTION 32, TOWNSHIP 34 NORTH, RANGE 4 EAST

Note of Interest: A 4-inch asbestos cement pipeline installed in 1956 within this portion of the easement was properly retired in place in 1978. The pipeline had approximately 3 feet of cover at the time of installation.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this 26th day of OCTOBER, 2004.

PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

DEC 09 2004

Amount Paid to
Skagit Co. Treasurer
By [Signature] Deputy

[Signature]
Jones E. Atterberry, Commission President

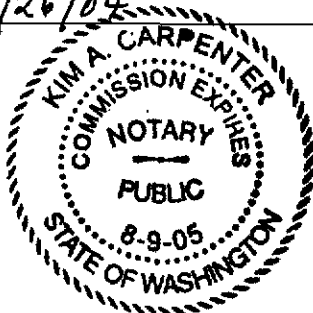
[Signature]
Robbie Robertson, Commission Vice President

[Signature]
Al Littlefield, Commission Secretary

STATE OF WASHINGTON
COUNTY OF SKAGIT

I certify that I know or have satisfactory evidence that **Jones E. Atterberry, Robbie Robertson and Al Littlefield** personally appeared before me and are known to me to be the **President, Vice President and Secretary**, respectively, of **Public Utility District No. 1 of Skagit County**, a Municipal Corporation, that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Date: 10/26/04



[Signature]
Notary Public in and for the State of Washington
My appointment expires: 08/09/2005

EXHIBIT "A"

Easement Description
AF#540242

The NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 32, Township 34 North, Range 4 East, W.M., EXCEPT that portion thereof described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence East 24 rods; thence South 40 rods; thence West 24 rods; thence North 40 rods to the point of beginning.

ALSO the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 34 North, Range 4 East, W.M., EXCEPT that portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ described as follows:

Beginning at a point on the East line of said Section 32, 1585.25 feet south of the Northeast corner of said Section 32; thence South 84°02'30" West 216.30 feet; thence South 5°39'30" East 147.28 feet; thence South 25°04'45" East 81.43 feet; thence North 84°07'30" East 165.56 feet to the East line of Section 32; thence North along the East line of said Section 32, 227.77 feet to the point of beginning.

ALSO the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 34 North, Range 4 East, W.M., EXCEPT the South $\frac{2}{5}$ ths thereof and also EXCEPT the West half of the North $\frac{3}{5}$ ths thereof.

The location of the easement over the above described tract of land is more particularly described as follows:

A strip of land 20 feet in width being 10 feet on each side of the following described center-line to-wit:

Beginning at a point 1358.36 feet South, and 450.31 feet East of the Northwest corner of the Northeast quarter of Section 32, Township 34 North, Range 4 East, W.M., which point is on the Easterly right-of-way line of the Blodgett Road; thence Easterly bearing South 88°40' East, 865.50 feet; thence North 63°54' East, 462.80 feet; thence North 18°54' East, 30.60 feet; thence North 85°55' East, 433.25 feet; thence North 83°18' East, 163.40 feet; thence South 3°28' East, 203.30 feet; thence South 30°35' East, 13.00 feet; thence South 59°25' West, 21.00 feet; thence South 00°20' East, 176.20 feet; thence South 5°15' East, 361.30 feet; thence South 26°40' East, 98.30 feet.



EXHIBIT "B"

Easement Description
AF#614201

The south 20 rods of the NW¼ of the NE¼ of Section 32, Township 34 North, Range 4 East, W.M.,
lying east of the Blodgett Road, Except road rights-of-way.

Location of easement over the above described tract of land is more particularly described as follows:

The south 20.0 feet of the above described tract of land.

