

When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 00021822312005N



200412080038
Skagit County Auditor

12/8/2004 Page 1 of 2 10:04AM

Deed of Trust
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto*

that certain mortgage deed dated 08/21/02 in the amount of \$137,600.00.

To: TERRY S DORSEY AND MARLISE DORSEY

filed for record in the office of the County Clerk of SKAGIT County, State of WA, on the 23rd day of AUGUST, 2002 and recorded in Book N/A of Mortgages at page N/A Instrument No. 20020223156 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)
36385 CAPEHORN ROAD
SEDRO WOOLLEY, WA 98284

**COUNTRYWIDE HOME LOANS, INC. FKA
COUNTRYWIDE FUNDING CORPORATION
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91351**

Dated this 9th day of October, 2002.



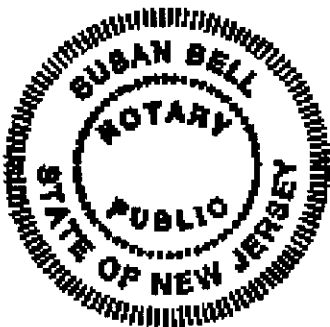
CHRIS SANTANIELLO, VICE PRESIDENT
The CIT Group / Consumer Finance, Inc.

AKNOWLEDGMENT: STATE OF NEW JERSEY
COUNTY OF BURLINGTON

On this 9th day of October, 2002, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
SUSAN BELL
(seal)



My Commission Expires: 06/02/04

LEGAL DESCRIPTION

LOAN # 21858231

TRACT B OF SKAGIT COUNTY SHORT PLAT NO. 81-76 AS APPROVED
JANUARY 10, 1977 AND RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE
15, UNDER AUDITOR'S FILE NO. 848996, RECORDS OF SKAGIT COUNTY,
WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 6, SECTION 18,
TOWNSHIP 35 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN;

SITUATED IN SKAGIT COUNTY, WASHINGTON.



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12/8/2004 Page

2 of

2 10:04AM