| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Diligenz, Inc. 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address)  |  |  | 200411300015<br>Skagit County Auditor  |                               |  |                   |
|--|--|--|--|-------------------------------|--|-------------------|
|  |  |  | 11/30/2004   | _                             | 1 of   | 1 8:47AN          |
| 10643384<br>Diligenz, In   | 6.   |  |  |                               | — — —  |                   |
| 6500 Harbo<br>Mukilteo, V  | our Heights Pkwy, Suite 400<br>VA 98275  |  |  |                               |  |                   |
| maillioo, r  |  |  |  |                               |  |                   |
| 1  | Filed In: Wash   | ington Skagit  |  |                               |  |                   |
| L_   | Tiledan, Yvasii  | ington Skagit  | THE ABOVE SPA  | CE IS FOR FILING              | OFFICE USE                                   | ONLY              |
| 200005250017 5/25/2000   |  |  | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |                               |  |                   |
|  | ffectiveness of the Financing Statement identified a   | ··   |  |                               |  |                   |
|  | Effectiveness of the Financing Statement identificational period provided by applicable law.   | ed above with respect to sec   | urity interest(s) of the Secured F   | Party authorizing this        | Continuation Sta                             | tement is         |
| ASSIGNMENT (full   | or partial): Give паme of assignee in item 7a or 7   | b and address of assignee in   | item 7c; and also give name of a   | ssignor in item 9.            |  |                   |
| •  | Y INFORMATION): This Amendment affects   |  | Party of record. Check only <u>one</u>   | of these two boxes.           |  |                   |
| CHANGE name and/or   | owing three boxes <u>and</u> provide appropriate informat<br>address: Please refer to the detailed instructions  | . h. / - /   | Give record name   | ADD name: Com                 | plete item 7a or 7b,<br>ms 7e-7g (if applica | and also item 7c; |
| . CURRENT RECORD IN  | the name/address of a party.  FORMATION:   | to be deleted in   | mem da or ob.  | aiso complete iter            | ms /e-/g (rrappii <u>ca</u>                  | ole}.             |
| 6a. ORGANIZATION'S I   | NAME<br>AGE LIMITED PARTNERSHIP  |  |  |                               |  | 171.              |
| R 6b. INDIVIDUAL'S LAS   |  | FIRST NAME   |  | MIDDLE NAME                   |  | SUFFIX            |
|  |  | I Novi   |  |                               |  |                   |
| 1  |  |  | 64   |                               |  |                   |
|  |  | <u> </u>   |  |                               |  |                   |
| 7a. ORGANIZATION'S I   |  |  |  |                               |  |                   |
| 7a. ORGANIZATION'S I   | NAME   | FIRST NAME   |  | MICOLE NAME                   |  | SUFFIX            |
| 7a. ORGANIZATION'S I   | NAME<br>T NAME   | CITY   |  | MIDDLE NAME STATE POSTAL      | CODE   | SUFFIX            |
| 7b. INDIVIDUAL'S LAST  6. MAILING ADDRESS  d. SEE INSTRUCTIONS   | NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION   DEBTOR  | CITY   | OF ORGANIZATION  |                               |  |                   |
| 7a. ORGANIZATION'S I 7b. INDIVIDUAL'S LAS' 7c. MAILING ADDRESS 7d. SEEINSTRUCTIONS 8. AMENDMENT (COLL  | T NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  ATERAL CHANGE): check only one box.  | CITY  7f. JURISDICTION   |  | STATE POSTAL                  |  | COUNTRY           |
| Ta. ORGANIZATION'S I  Tb. INDIVIDUAL'S LAS'  C. MAILING ADDRESS  d. SEEINSTRUCTIONS  AMENDMENT (COLL.  Describe collateral describes   | NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  ATERAL CHANGE): check only one box. eleted or added, or give entire restated c   | CITY  7f. JURISDICTION  collateral description, or description   | cribe collateral assigned.   | STATE POSTAL                  |  | COUNTRY           |
| Ta. ORGANIZATION'S I  Tb. INDIVIDUAL'S LAS'   | T NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  ATERAL CHANGE): check only one box.  | CITY  7f. JURISDICTION  collateral description, or description, MT VERNON WAS  | pribe collateral assigned. HINGTON 98273   | STATE POSTAL                  |  | COUNTRY           |
| Ta. ORGANIZATION'S I  Tb. INDIVIDUAL'S LAS:  | NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR    ATERAL CHANGE): check only one box. eleted or added, or give entire restarted compared to the compared of the co | CITY  7f. JURISDICTION  collateral description, or description  D, MT VERNON WAS  ER: 340408-0-013-003   | pribe collateral assigned. HINGTON 98273   | STATE POSTAL 79. ORGANIZATION |  | COUNTRY           |
| Ta. ORGANIZATION'S I  Tb. INDIVIDUAL'S LAS:   | NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  ATERAL CHANGE): check only one box. eleted or   added, or give entire   restated coss: 2619 NORTH LA VENTURE ROA   | CITY  7f. JURISDICTION  collateral description, or description  D, MT VERNON WAS  ER: 340408-0-013-003   | pribe collateral assigned. HINGTON 98273   | STATE POSTAL 79. ORGANIZATION |  | COUNTRY           |
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| Ta. ORGANIZATION'S I  Tb. INDIVIDUAL'S LAS:  | NAME  T NAME  ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR    ATERAL CHANGE): check only one box. eleted or added, or give entire restarted compared to the compared of the co | CITY ON 7f. JURISDICTION collateral description, or descriptio | cribe collateral assigned. HINGTON 98273 3 (R24136)  F 3, SHORT PLAT #MV-1                                   | 7g. ORGANIZATION              | NAL ID#, if any                              | COUNTRY           |
| Ta. ORGANIZATION'S I  R  Tb. INDIVIDUAL'S LAS:  Describe collateral describe collateral describe collateral describes collateral or adds the ga. ORGANIZATION'S I   | ADDL INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR    ATERAL CHANGE): check only one box. eleted or added, or give entire restated of SS: 2619 NORTH LA VENTURE ROARTY TAX PARCEL ACCOUNT NUMBER HIP 34, RANGE 4; PTN. SE - SE AKA PARCEL ACCOUNT NUMBER OF TAX PARCEL ACCOU | CITY ON 7f. JURISDICTION collateral description, or descriptio | cribe collateral assigned. HINGTON 98273 3 (R24136)  F 3, SHORT PLAT #MV-1                                   | 7g. ORGANIZATION              | NAL ID#, if any                              | COUNTRY           |
| Ta. ORGANIZATION'S I  Ta. ORGANIZATION'S I  Tb. INDIVIDUAL'S LAS'  T | ADD'L INFO RE TO. TYPE OF ORGANIZATION ORGANIZATION OF THE ORGANIZ | CITY ON 7f. JURISDICTION collateral description, or descriptio | cribe collateral assigned. HINGTON 98273 3 (R24136)  F 3, SHORT PLAT #MV-1                                   | 7g. ORGANIZATION              | NAL ID#, if any                              | COUNTRY           |