Return Address:

| 200411050092<br>Skagit County Auditor  |   | ) 9 2<br>liter                        |
|--|---|---------------------------------------|
|  | Skagit County Aut<br>11/5/2004 Page 1 of  |                                       |
|  |   |                                       |
| LAND TITLE OF SKAGIT COUNTY  | 6-Р   |                                       |
| Document Title(s) (for transactions contained therein):<br>1.  |   |                                       |
| 2. Lien Release<br>3.<br>4.  |   |                                       |
| Reference Number(s) of Documents assigned or released:<br>(on page of documents(s))  |   |                                       |
| 200409140139   | •   | · ;                                   |
| Grantor(s)   |   |                                       |
| 1.<br>2. Finishing Touch   |   |                                       |
| <b>3.</b>  |   |                                       |
| 4. The second se |   |                                       |
| Additional Names on page of document.  |   |                                       |
| Grantee(s)<br>1. Bud Porch<br>2.   |   |                                       |
| 3. 4.  |   |                                       |
| Additional Names on page of document.  | κ   |                                       |
| Legal Description (abbreviated i.e. lot, block, plat or secti  | on, township, range)  | The management of the second second   |
| Shelter Bay # 516 / B/oc   | K 3   |                                       |
|  |   |                                       |
| Additional legal is on page of document.<br>Assessor's Property Tax Parcel/Account Number  | and a second and a s | · · · · · · · · · · · · · · · · · · · |
| s# P.84513   |   |                                       |
| The Auditor/Recorder will rely on information provided<br>the document to verify the accuracy or completeness of<br>herein.  | on the form. The staff will<br>the indexing information p   | not read<br>provided                  |
|  |   | ur <sup>a</sup> n                     |

## FINISHING TOUCH II, Inc.

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11/5/2004 Page

LIEN RELEASE AND COMPLETE WAIVER OF LIEN RELEASE AND WAIVER OF LIEN RIGHTS

## (TO BE EXECUTED BY: SUPPLIER OR SUBCONTRACTOR OF SUBCONTRACTOR)

THE OWNER OF THE REAL PROPERTY AND WORK OF IMPROVEMENT DESCRIBED TO: BELOW. ITS CONSTRUCTION LENDER AND ROD NICHOLAS FINISHING TOUCH II, INC.

PROJECT NAME: Bud Popch

LEGAL DESCRIPTION OR ADDRESS 5/6 Klose A CONNER, U/A. 98257

## CONDITIONAL RELEASE

The undersigned does hereby release all mechanic's lien, stop notice, equitable lien and labor and material bond rights against the above described labor service, etc., purchased, acquired or furnished by us or for us and used on the above premises through the calendar month ended Tune is for the benefit of and may be relied upon by, the owner, the prime contractor, the construction lender, . This release and the principal and surety on any labor and material bond. The undersigned does hereby represent and warrant that the undersigned has fully paid for all labor and materials, any and all welfare, pension, vacation or other contributions required to be made on account of the employment of such laborers or mechanics so provided by the undersigned and does hereby agree to indemnify and hold each of the foregoing, the project, work of improvement and real property, free and harmless from any and all claims or liens through the date indicated herein.

This release is conditional, and shall be effective only upon payment to the undersigned in the amount of \$ 4831.78

If payment is by check, this release will remain CONDITIONAL pending the check clearing the bank on which it was drawn upon. When check is paid by the bank it is drawn upon this release will then automatically become an UNCONDITIONAL release of lien.

FIRM NAME: P.N.W. Inc. louch (Firm furnishing labor /etc.) Original Signature) 's Vice-TITLE 0411050092 **Skagit County Auditor** 

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|  | I certify that I know or have satisfactory e   | d this instrument, on oath stated that he is authorized to  |
| execute the  | he instrument and acknowledged it as the   | Vice President  |
| of   | Finishing Touch  | to be the free and voluntary act of such  |
| party for  | the uses and purposes mentioned in this in   | nstrument.  |
| Dated:   | 10/21/04   | and the plan  |
| Dateu:   |  | - alie F. Achunt / Vice Pros-   |
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