Recording Requested by & When Recorded Return To: US Recordings Inc. 2925 Country Drive Suite 201 St.Paul, MN 55117



11/5/2004 Page

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4 10:12AM

MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

GRANTORS: JOHN A DRAPER & EILEEN A DRAPER

Husband And Wife

GRANTEE: U.S. Bank National Association ND

TRUSTEE: U.S. Bank Trust Company, National Association

REFERENCE NUMBER(S) OF DOCUMENT(S) BEING MODIFIED:

Recorded on: 06/

06/28/02

Recording Info: DOC#200206280067

PARCEL IDENTIFICATION #: 33103330050300

ABBREVIATED LEGAL DESCRIPTION (lot,block,plat or section,township,range):

LOT 2 SP NO 96-0105 APN9704070091

See Exhibit A for the full legal description which is on page # 4

USR 21839535 WA

Recording Requested by & When Recorded Return to:
U.S. Recordings, Inc.
2925 Country Dr., Ste 201
St. Paul, MN 55117

MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:

Bank:

Home Equity Line Agreement

Modification Date: 9/30/2004

Note Date: 5/24/2002 Maturity Date: 6/10/2027

Account Number: 0003000058823 Original Credit Limit: \$13,300.00 New Credit Limit: \$21,300.00

Borrowers: John A. Draper and Eileen A. Draper *

The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on

Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The Deed of Trust Property and other information about the Deed of Trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire Credit Limit on the Home Equity Line Agreement as modified. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. The New Credit Limit represents \$13,300.00 of indebtedness originally secured by the Deed of Trust, plus \$8,000.00 in additional indebtedness secured by this Modification.

State of WASHINGTON.

5771030-0013508-WA-0056524

X AKA EILEEN M.A. DRAPER



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U.S. Bank National Association ND

21839535

4325 17th Ave SW

Fargo, ND 58103

4 10:12AM

U.S. Bank National Association ND

C.S. Dank National Association (4D
Landing the control of the control o
Signature: Gremibellad
Sherri J. Bernard, Operations Officer
State of North Dakota)
County of Cass ss
This instrument was acknowledged before me on \States day of Nov. 2004
This instrument was acknowledged before me on day of VOV.
By Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND, a
national banking association, on behalf of the association.
Notary Public,
My commission expires
Try commission expires
TIFFANI LARSON
Notary Public State of Morth Delice
My Commission Expires NOVEMBER 21, 2009



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MODIFICATION TO DEED OF TRUST (LINE AGREEMENT) - EXHIBIT A

Deed of Trust - a deed of trust signed, dated and recorded as shown.

Grantors: JOHN A DRAPER & EILEEN A DRAPER

Husband And Wife

Trustee: U.S. Bank Trust Company, National Association

Beneficiary: U.S. Bank National Association ND

Deed of Trust Date: 05/24/02 Deed of Trust Recording Date: 06/28/02

Recording Office: Skagit County Recorder

Deed of Trust Recording Information: DOC#200206280067

Legal Description of Property:

LOT 2 OF SKAGIT COUNTY CHORT PLAT NO 96-0105, APPROVED MARCH26, 1996, AND RECORDED APRIL 7, 1997, AS AUTITOR'S FILE NO. 9704070091, IN BOOK 13 OF SHORT PLATS, PAGE 192, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 10 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.
THIS PROPERTY LIES IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Parcel ID: 33103330050300

Property Address: 56246 Iman Rd.

Darrington, WA 98241

Certificate No.(Torrens Only):

1121020E2E-01ED04

DOT MODIFICATION LOAN# 3000058823 US Recordings This instrument drafted by:

U.S. Bank National Association ND Attn: Joe Berenz 920-426-7937

1850 Osborne Ave Oshkosh, WI 54902

Mail Tax Statements to:

John A Draper & Eileen A Draper

56246 Iman Rd.

Darrington, WA 98241

200411050066 Skagit County Auditor

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