



200411020060

Skagit County Auditor

11/2/2004 Page

1 of

2 11:54AM

RESTRICTIVE COVENANT

The grantor(s) herein is (are) the owner(s) of (an interest in) the following described real estate situated in Skagit County, State of Washington:

LAKE CAVANAUGH IMP ASSOC INC

Parcel Number	XrefID	Quarter	Section	Township	Range
P18497	330636-0-003-0000	02	36	33	06

Legal Description

S36 T33 R6 TAX 1 BEG 671.66' S OF NW COR OF SEC TH S 0 DEG 08'10" W 666.08' TH N 88 DEG 57'07" E 619.86' TH N 20 DEG 38'22" W 700.08' TH N ALG CO RD 386.59' TO POB

The grantee(s) herein, JERRY/ BARBARA WELCH, own(s) and operate(s) a well and waterworks supplying water for public use, located upon the following described real estate situated in Skagit County, State of Washington:
(See attached map)

Parcel Number	XrefID	Quarter	Section	Township	Range
P67056	3940-000-098-0018	02	36	33	06

which well and waterworks is in close proximity to the land of the grantor(s), and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of the said grantor(s) land which might contaminate said water supply.

NOW, THEREFORE, the grantor(s) agree(s) and covenant(s) that said grantee(s), its successors and assigns said covenants to run with the land for the benefit of the land of the grantee(s), that said his (her) grantor(s), (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 (One Hundred) feet of the well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as septic tanks and drainfields, sewerlines, underground storage tanks, roads, railroad tracks, vehicles, structures, barns, feed stations, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS _____ hand _____ this 2nd day of NOV, 2004

(Seal)

Jack Cross Treasurer LCIA
Grantor(s)

(Seal)

State of Washington
County of Skagit

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 2nd day of NOVEMBER, 2004, personally appeared before me JACK CROSS - TREAS. to me known to be the individual described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

WARREN G. OTTESON

STATE OF WASHINGTON

NOTARY PUBLIC

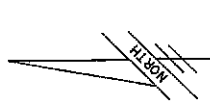
Notary Public in and for the State of Washington, residing at

My Commission Expires: 10/20/08

WARREN G. OTTESON
STATE OF WASHINGTON
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/31/2018

Survey In Gov. Lot 1, (NW/NW) Section 36, Township 33 North, Range 6 East, W.M.
Lake Cavanaugh, Skagit County, Washington

Short Plat No. 04-



1"=40'

LEGAL DESCRIPTION

Tract "A", "Lake Cavanaugh Park", in Government Lot 1, Section 36, Township 33 North, Range 6 East, W.M., as per plat recorded in Volume 7 of Plats, pages 63 and 64, records of Skagit County, Washington EXCEPT the following described property, of the Northwest corner of said Tract "A"; thence Westerly along the line thereof, 20 feet; thence Southeasterly to a point on the Southerly line of said Tract "A" that is 40 feet Westerly as measured along the Southerly line of said Tract "A" from the Southeast corner thereof; thence Easterly to the Southeast corner of said Tract "A"; thence North to the point of beginning.

Situate in the County of Skagit, State of Washington.

I HEREBY CERTIFY THAT THIS SHORT PLAT IS BASED ON AN ACTUAL SURVEY, WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON, AND THAT MONUMENTS HAVE BEEN SET AND LOCATIONS MARKED AS PER PREVIOUS SURVEYS AND/OR SHORT PLATS IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 33B-130 WAC

SURVEYOR'S CERTIFICATE

Michael T. Mowrer PLS NO. 21,320

Survey Notes and Procedures

This survey was performed by standard field traverse with a 02" electronic total station and complies with the minimum required survey precision of 1:10,000 per WAC 130-130-090.

Books of Bearings: Plat of Lake Cavanaugh Park

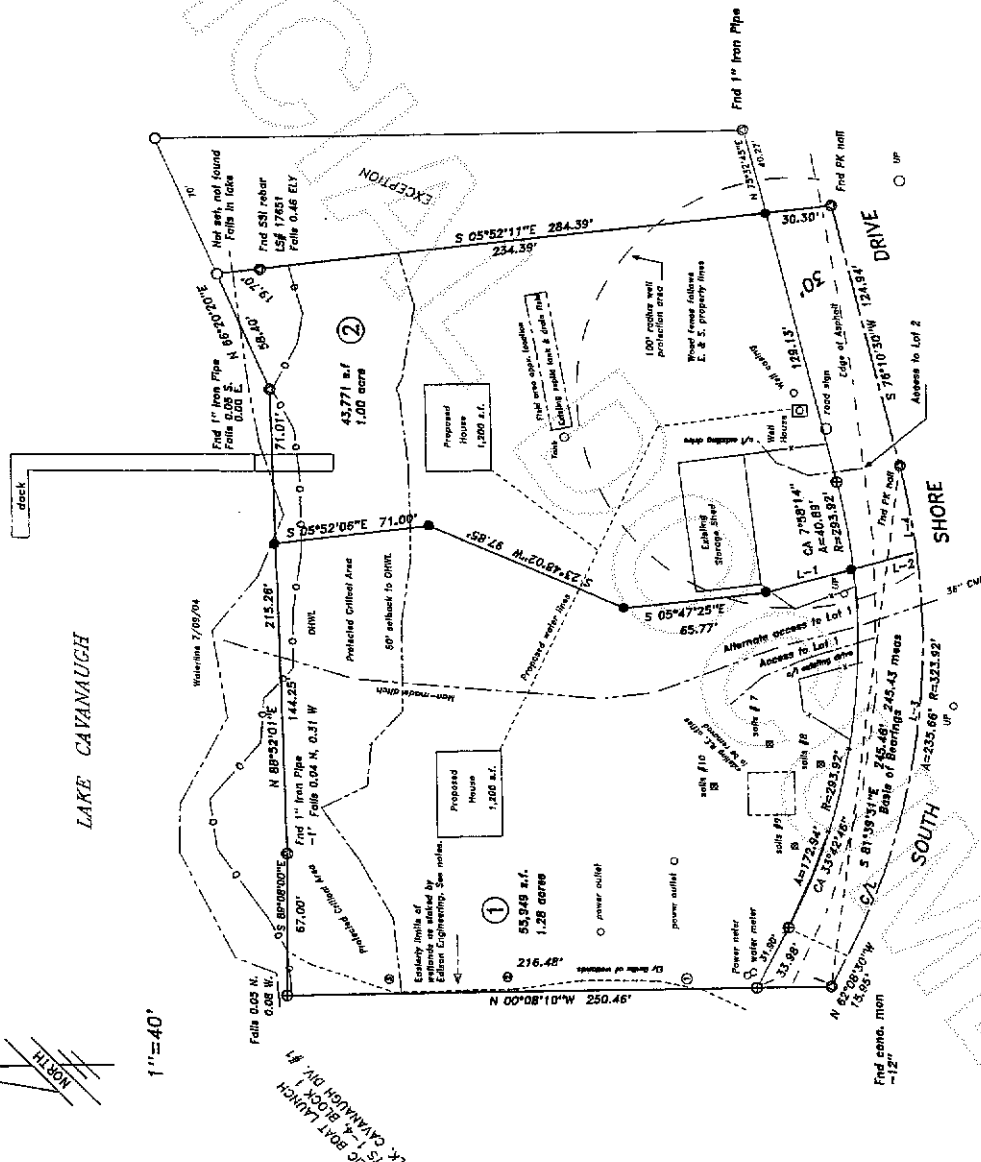
Survey references: Survey recorded under A.F. 199007210054

The wetlands and Ordinary High Water Level shown herein were delineated by Edson Engineering. Said firm will provide further data and analysis for these items.

The existing septic system is shown as scaled from a copy of the design by Low Akeley referenced by Skagit County planning No. 80-203. Said copy provided to us by the client.

LEGEND

- Found as noted herein
- Set #3 rebar/cap "Mowrer"-21,250"
- ⊗ Found Exacted rebar, LSF 13374
- UP Utility Pole
- Ordinary high water line
- Limits of 50' P&H buffer



COURSE	BEARING	DISTANCE
L-1	S 14°32'42"E	41.47'
L-2	S 14°32'42"E	30.31'
COURSE	BEARING	DISTANCE
L-3	S 79°24'11"E	192.24'
L-4	N 79°45'19"E	40.43'

RAD: 323.92' TAN: 100.65'
LEN: 193.17' DELTA: 34°37'25"
RAD: 323.92' TAN: 100.65'
LEN: 193.17' DELTA: 34°37'25"

Filed for record this _____ day of _____, 2004, at _____, Skagit County, Wa.
of the request of _____, Auditor's
County Auditor or Deputy Auditor

MICHAEL MOWRER & ASSOCIATES
PROFESSIONAL SURVEYING SERVICES
17424 Mallard Cove Lane, Mount Vernon, Wa. 98274
(360) 422-6097

Short Plat			
For			
Jerry & Barbara Welch		Job No: 04-17	
Scale: 1"=40'	Date: July, 2004	Drawn by: JTM	Chk'd by: Mike
Survey In G.L. 1, Sec. 36, Twp. 33 N., Rng. 6 E., W.M.		Sheet 1 of 2	



200411020060
Skagit County Auditor