

RECORDING REQUESTED BY:

MAIL TAX STATEMENT TO

DEPT OF HOUSING & URBAN DEVELOPMENT
C/O GOLDEN FEATHER REALTY SERVICES
1600 SACRAMENTO INN WAY, SUITE 220
SACRAMENTO CA 95815



200411010104

Skagit County Auditor

11/1/2004 Page 1 of 3 11:06AM

AND WHEN RECORDED MAIL TO:

FNFS - BANK OF AMERICA (BUFFALO)
CROSSPOINT BUSINESS PARK
475 CROSSPOINT PARKWAY
GETZVILLE NY 14068

Space Above This Line For Recorder's Use

Loan No. 4762681569

T.S. No. 1063905-06

HUD

APN: 3404190-033-0006 / P 26338

CHICAGO TITLE CO.

IC31856 ✓

Statutory Warranty Deed

NOV 01 2004

5904
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

THE GRANTOR

BANK OF AMERICA N.A.

Amount Paid \$ 0
Skagit Co. Treasurer
By Deputy
[Signature]

for and in consideration of Ten Dollars, and other valuable consideration, I or we,

in hand paid, conveys and warrants to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON
D.C., ITS SUCCESSORS AND ASSIGNS

the following described real estate, situated in the County of SKAGIT, State of Washington:

PTN. GL 2, SEC. 19, T34N, R4EWM MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A

Dated: OCT - 8 2004

BANK OF AMERICA N.A.

[Signature]
TINA MILLER-STEINER

T.S. No: 1063905-06
Loan No: 4762681569

Statutory Warranty Deed

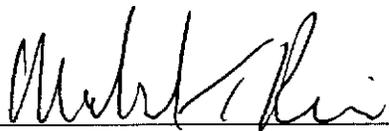
State of Minnesota

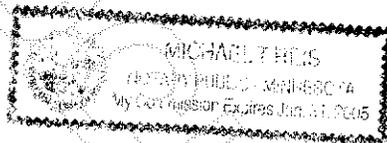
County of Lakota

On OCT - 8 2004 before me, the undersigned, a Notary Public
in and for said state, personally appeared TINA MILLER-STEINER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



TS# 1063905-06

EXHIBIT 'A'

The West 65 feet of the South 90 feet of the following described tract:

That portion of Government Lot 2, Section 19, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the South line of said Government Lot 2, 495 feet East of the West Quarter corner of said section;

Thence North 264 feet;

Thence East 165 feet;

Thence South 264 feet;

Thence West 165 feet to the point of beginning;

EXCEPT that portion lying South of the North line of that certain tract of land conveyed to Skagit County by deed recorded November 10, 1908, under Auditor's File No. 70315, records of Skagit County, Washington.

Situated in Skagit County, Washington

- END OF EXHIBIT 'A' -



200411010104
Skagit County Auditor