

## AFTER RECORDING MAIL TO:

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**1** of

2 2:01PM

Name John R. Cox & Associates LLC Address P.O. Box 456	
City/State Anacortes, WA 98221	
Document Title(s): (or transactions contained therein)  1. Waiver & Release of Lien  2.  3.  4.  Reference Number(s) of Documents assigned or released:	First American Title Insurance Company  FIRST AMERICAN TITLE OF  ACCOMMODATION RECORDING ONLY  M 84 65
200409290027   Additional numbers on page of document	(this space for title company use only)
Grantor(s): (Last name first, then first name and initials)  1. Jet City Equipment  2.  3.  4.  5.  Additional names on page of document	
Grantee(s): (Last name first, then first name and initials)  1. John R. Cox & Associates LLC  2. 3. 4. 5. $\square$ Additional names on page of document	
Abbreviated Legal Description as follows: (i.e. lot/block/plat or sect	tion/township/range/quarter/quarter)
Lot 50, Marine Heights, also known as Lot 3 of Plat ANA-02-001, in Section 27, Township 25 Necords of Skagit County, State of Washington	North, Range I East, W.M.,
☐ Complete legal description is on page of docume	ent Santa
Assessor's Property Tax Parcel / Account Number(s): P1190	091

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

## **WAIVER & RELEASE OF LIEN**

	A A A C A S
and the second s	Invoice Number(s): 12647 Project: 50MH
	Amount of this release: \$ 4213.06
~	<u> </u>
	THE UNDERSIGNED TET CITY REWAL has been engaged by
	TOWN RICH MASSIMMAS to furnish EQUITMENT RENTAL for the project
	known as 50 MH (the "Project") located at 4/18 EUSFORT PACE
- X 1 f	Said Project is currently under construction and is owned by DELA SHADEA ZALE
	(the "Borrower"). In order to induce WASHINGTON MUTUAL (the "Lender"), to
	advance funds to Borrower for reimbursement of payment made to the undersigned by
** C	Borrower, the undersigned agrees, warrants, and covenants to the Lender, it's title
	Insurers and their respective participants, successors and assigns that:
	1. The undersigned acknowledges receipt of the sum of \$ 4213.05 and for and in
	consideration of payment of this sum and other payments of any kind already received,
	the undersigned waives and releases any and all liens and claims and rights to liens on
a.	said Project and/or materials or both, furnished through ATB, FLY, (and except for
•	the amount of any retainage, including that which has been earned to date and not yet
	paid in the amount of \$ 0 );
	2. The undersigned has not assigned and will not assign any right to perfect a lien against
	the Project and the undersigned has the right, power and authority to execute this
	Waiver and Release of Lien;
	3. No security interest has been given or executed by the undersigned for or in
	connection with any materials, appliances, machinery, fixtures or furnishings placed
	upon or installed in the Project:
	4. Through oct 18 2004, the undersigned warrants that all materials delivered and/or
	incorporated into the Project and labor performed on the Project are free from any
	claims, liens or encumbrances, that payment has been made by the undersigned to all
	entities in full compensation owed, except retainage therefor, by the undersigned and
	that none such laborers, subcontractors, suppliers, materialmen, or other entities have
	any claim, lien or encumbrances against the Project.
	5. Through Oct 18, 2004, the undersigned shall and does hereby indemnify, defend,
	and hold harmless the Lender, it's title Insurers, and their respective participants,
	successors and assigns, from all claims, damages, liens or losses, including all costs
	and reasonable attorney's fees, which may be suffered by reason of the filing of any
	notices, liens or encumbrances, or as a result of the breach of any covenant, waiver or
	representation contained herein, by the undersigned.
	DATED 1850,
	COMPANY NAME
	BY:
	ITS:
	STATE OF WASHINGTON
	COUNTY OF SKACT
	On this 18 day of OCTOBE 2004, before me the undersigned, a Notary Public
•	in and for the State of Washington, duly commissioned and sworn, personally appeared
	CARL FRANSSEN, to me personally known (or proven on the basis of satisfactory
	evidence) to be the MANAGER of TET CITY REWIAL the corporation
	that executed the within and foregoing instrument, and acknowledged said instrument to
	be free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and oath stated that  ##################################
	mentioned, and oath stated that was authorized to execute said instrument and that the seal affixed, if any, is the corporate seal of said corporation.
	WITNESS my hand and seal hereto affaced the day and year in this certification.
	above written.
	above written.
	NOTARY PUBLIC in and for the SNOTARY
	My commission expires: //
	My commission expires: 46/3008
2004102	
Skagit County	Auditor

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