

Return Address:
Aurora Loan Services
3040 Route 22 W
Branchburg, NJ 08876



200410270031

Skagit County Auditor

10/27/2004 Page

1 of

2 9:07AM

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein) : (all areas applicable to you document must be filled in)

1. Assignment Of Deed of Trust

2.

3.

4.

Reference Number(s) of Documents assigned or released: Instrument # 200407280085 Page 10

Addition reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. Lehman Brothers Bank, FSB

2.

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. Mortgage Electronic Registration System

2.

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

Lot 20, "Burlington Hill Estates 1"

Additional Legal is on page ____ of document.

Assessor's Property Tax Parcel/Account Number

Assessor Tax # not yet assigned

4370-000-020-0000

The auditor/recorded will rely on information provided on the form. The staff will not read the document to Verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.10. I understand that the recording processing requirements may cover up or otherwise Obsure some part of the text of the original document.

Signature of Requesting Party

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No: 4400702601

Know all men by these presents, that LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, with offices located at 3040 Route 22 West, 2nd floor, Branchburg, New Jersey, 08876, designated as Assignor,

For and in consideration of the sum of Ten Dollars (10.00) and other good and valuable consideration herein, does hereby grant, sell, assign, transfer, and convey unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")

Its successors and assigns, with offices located at 64318 Miller Road, Flint, MI 48507

Designated as Assignee, a certain Mortgage or Deed of Trust dated July 28th, 2004, executed by

**BARBARA J BONO
HOWARD L BONO**

To and in favor of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, upon the following property situated in SKAGIT County, in the State of WA


Covering Premises: **11062 N SKAGIT ST
BURLINGTON, WA 98233**

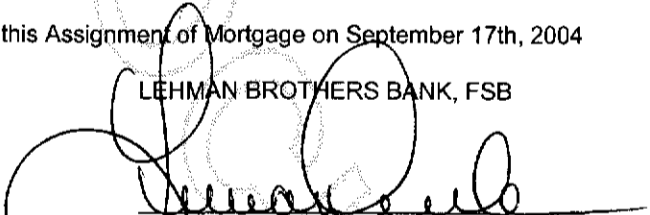
Such Mortgage or Deed of Trust having been given to secure the payment of \$38,000.00, which Mortgage was recorded on 7/28/2004 at Page 10, or as Instrument Number 200407280085 of the records of SKAGIT County in the State of WA, together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue under such Mortgage

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

In witness whereof, the said Assignor herein has executed this Assignment of Mortgage on September 17th, 2004

WITNESS/ATTEST:


Alice Baksh
Asst. Secretary.

LEHMAN BROTHERS BANK, FSB

Lillian Ciuba
Asst. Vice President

STATE OF NEW JERSEY)
COUNTY OF SOMERSET)

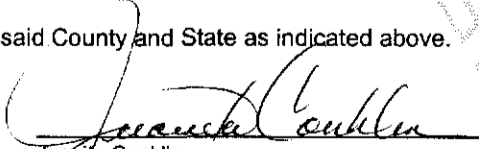
S.S.:

(Seal)

On September 17th, 2004 before me Juanita Conklin a Notary Public of the State of New Jersey, personally appeared Lillian Ciuba, Asst. Vice President of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on behalf of said assignee, and was duly authorized to execute it on behalf of said organization and affix the seal of said corporation.

In witness where of, I have hereunto set my hand and seal in said County and State as indicated above.

Form: Shipping SIB Generic Prepared by: Takeerah Arnold
Record and return to:
LEHMAN BROTHERS BANK, FSB
3040 Route 22 West, 2nd floor
Branchburg, NJ 08876


Juanita Conklin
Notary Public of New Jersey (Seal)
My Commission Expires: 1/24/2008


200410270031
Skagit County Auditor