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Skagit County Auditor

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17 117169 439 Return Address: **Chase Manhattan Mortgage Corporation Dept #410** 10790 Rancho Bernardo Road Dept 410, Rancho Bernardo, California 92127 Please print legibly or type information. DOCUMENT TITLE(S) ASSIGNMENT OF DEED OF TRUST REFERENCE NUMBER(S) OF RELATED DOCUMENT(S) 500 121600 Additional Reference #'s on page (Last name first, then first name and initials): ompany LCC Λar Additional Reference #'s on page Assignce EU(S) (Last name first, then first name and initials): auc4 Additional Reference #'s on page LEGAL DESCRIPTION: (abbreviated form: Le. lot, block, plat or section, township, range, quarter/quarter) N/A Additional Reference #'s on page ASSESSOR'S PROPERTY TAX PARCEL / ACCOUNT NUMBER N/A

Document Prepared By: Gabriel Rico

Additional Reference #'s on page

10790 Rancho Bernardo Road, San Diego, CA 92127

The Auditor/Recorder will rely on the information provided on this cover sheet. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

When recorded mail to: Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan No. 0054472337 - 9503

Argent Mortgage Company, LLC

Agent

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfers to

Ameriquest Mortgage Company , as Assignee all of the beneficial interest of the Assignor in and to the Property described in that certain Deed of Trust dated 12/09/03 executed by

KENNETH W. CHAPPEL and DEBRA A. CHAPPEL, Husband and Wife

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY, Trustee recorded, Kecovic (10) (2) (10) (2) (20) (2) (0) (2) in Volume of Montgages, at Page under auditor's File No. , records of SKAGIT County, State of Washington, also that certain promissory note described in and described by said Deed of Trust.

SIGNED 12/16/2003

State of California County of ORANGE

On 12/16/2003 before me, TIMOTHY FALK personally appeared JOHN B. RICHEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the Assignment.

WITNESS MY ÍCIAL SEAL. (Seal) 1 FALK TIMOTHY FALK Commission # 1364940 Notary Public - California Orange County omm. Expires Jul 14, 2006 260046 Õ Skagit County Auditor 3 9:10AM 2 of 10/26/2004 Page

700-WA (Rev 6/00)

Commitment No. B76242

Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lots 18 through 20, Block 6, "GRASSMERE ADDITION TO CONCRETE", according to the plat thereof recorded in the Office of the Auditor of Skagit County, Washington;

ALSO TOGETHER WITH the North 1/2 and South 1/2 of vacated alley adjacent per Ordinance #399 as recorded March 28, 1996 under Auditor's File No. 9603280051.



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