UNOFFICIAL DOCUMENT

200410250086
Skagit County Auditor
10/25/2004 Page 1 of 1 9:28AM

When Recorded Mail To:
MOUNTAIN STATES MORTGAGE CENTERS
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: FINAL DOCS

Loan No. 4010057
MIN 1000212 **6003170518-2**
MERS 1-888-679-6377

----------SPACE ABOVE THIS LINE FOR RECORDER'S USE----------

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan, 48501-2026 all beneficial interest under that certain Deed of Trust dated February 5, 2004, executed by HELEN M. DEMEL, AS HER SEPARATE ESTATE Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY Trustee recorded on February 23, 2004, in Book Volume No. N/A, page(s) N/A, as Document No. 200402230120, SKAGIT County Records, State of WASHINGTON, on real estate legally described as follows:

TRACT 1 OF SHORT PLAT NO. 36-82, LOCATED IN THE EAST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., APPROVED JANUARY 7, 1983 AND RECORDED IN VOLUME 6 OF SHORT PLATS, PAGE 43, UNDER AUDITOR'S FILE NUMBER 8301100008, RECORDS OF SKAGIT COUNTY, WASHINGTON. TAX ID 34 04 06-0-115-00-02

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: September 2, 2004

MOUNTAIN STATES MORTGAGE CENTERS, INC.

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE) ss:

On September 2, 2004, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

TYLER J BUTCHER
NOTARY PUBLIC • STATE of UTAH
9400 SOUTH 1333 EAST
SANDY UT 84093
MY COMMISSION EXPIRES: 01-20-2008

Notary Public for the State of Utah
My commission expires: 01/20/08