

After recording, return to:

Mr. David B. Strong
P.O. Box 406
Burlington, WA 98233



200410210080
Skagit County Auditor

10/21/2004 Page 1 of 3 2:46PM

**AEROBIC TREATMENT UNIT
SERVICE AGREEMENT**

Grantor: DAVID B. STRONG

Grantee: (HHS) PUBLIC

Legal Description: SEE EXHIBIT A ATTACHED

Tax Parcel #: P47240

Aerobic Treatment Unit Type: JET ABRATION

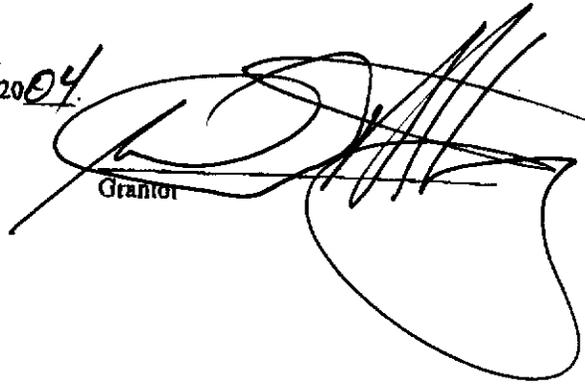
The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

UNOFFICIAL DOCUMENT

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 15 day of Oct, 2004.


Grantor

State of Washington)
County of Skagit

On this 21 day of Nov, 2004, before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared David B. Strong to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made.

Given under my hand and official seal this 21 day of NOV, 2004.


Notary public in and for the State of Washington
residing at BOW WA
My commission expires: 12-12-07



(SEAL or STAMP)


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Order No.: B15906

EXHIBIT "A"

That portion of Government Lot 3 of Section 27, Township 36 North, Range 2 of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of Block 12 of the Map of the Town of Samish, according to the plat thereof recorded in Volume 2 of Plats, page 71, records of Skagit County, Washington;
Thence West a distance of 100 feet;
Thence North along a line that is 100 feet West of and parallel with the East line of said Lot 3, to the meander line;
Thence Southeasterly along said meander line to the East line of said Government Lot 3;
Thence South along said East line to the point of beginning;

EXCEPT that portion, if any, not lying within the boundaries of a tract of land conveyed to John Wallberg by deed recorded July 3, 1947, under Auditor's File No. 406305, records of Skagit County, Washington.

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -



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Kathy Hill, Skagit County Auditor
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